ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday.

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

				Date of	f Request:	May 28, 2014	
Please mark one:		Bill Request	or	☐ Resolution Request			
1.	Has your agency submitted this request in the last 12 months?						
	☐ Yes	⊠ No					
	If yes, please e	explain:					
2.		mend ordinance 455, series 2008 to expand allowable expenditures and source of revenues for the Summit Lake Park ns Special Revenue Fund in the Grants/Other Capital Projects Fund.					
3.	Requesting Agenc	y: Budget and Managen	nent Office	& Department of Parks and R	Recreation		
4.	Name: Fred VPhone: 720-9		of proposed	d ordinance/resolution.)			
5.	• Name: Rory Phone: 720-9	<i>r first and second readin</i> Regan		ordinance/resolution <u>who wil</u> sary.)	l present the ite	em at Mayor-Council and who	
6.	General description	on of proposed ordinance	ce includir	ng contract scope of work if a	applicable:		
	is request is to update Department of Parks		ng expendi	tures within fund 38246 – Sur	nmit Lake Park	Collections – housed within	
		uthorizes expenditures o nance items at Summit La		ems; the proposed updated lan ho Lake, too.	guage would p	ermit expenditures on	
col	lection. Because of the	he recent adoption of a \$	5.00 City f	t revenues from this fund are dee for access to Summit Lake, are generated at Summit Lake a	the language of	letermining the source of	
	**Please complete enter N/A for that fi		complete fi	ìelds may result in a delay in p	processing. If a	field is not applicable, please	
	a. Contract	Control Number: N/A	A				
	b. Duration:	N/A					
	c. Location:		ks				
		Council District: N/A					
		Increased ability to fund	day-to-day	maintenance and upkeep at S	ummit Lake pa	rk and Echo Park.	
	f. Costs:						
7.	explain.	oversy surrounding this	s ordinanc	e? (Groups or individuals who	o may have con	cerns about it?) Please	
	No.						
		To b	e complete	ed by Mayor's Legislative Team	n:		
SII	RE Tracking Number			Date En	tered:		