

**BY AUTHORITY**

RESOLUTION NO. CR18-0533  
SERIES OF 2018

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

**A RESOLUTION**

**Approving a proposed Agreement between the City and County of Denver and  
Volunteers of America Colorado Branch for Head Start Services for Program  
Year 2018-2019.**

**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Agreement between the City and County of Denver and Volunteers  
of America Colorado Branch, in the words and figures contained and set forth in that form of  
Agreement available in the office and on the web page of City Council, and to be filed in the office  
of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's  
Filing No. 201840640-00, is hereby approved.

COMMITTEE APPROVAL DATE: May 16, 2018 by Consent  
MAYOR-COUNCIL DATE: May 22, 2018

PASSED BY THE COUNCIL: June 11, 2018  
Alan Bink - PRESIDENT

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

PREPARED BY: Victoria J. Ortega, Assistant City Attorney DATE: May 24, 2018

Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
resolution. The proposed resolution is submitted to the City Council for approval pursuant to §  
3.2.6 of the Charter.

Kristin M. Bronson, Denver City Attorney

BY: Kristin M. Bronson, Assistant City Attorney DATE: May 23, 2018