

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0292
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed First Amendment and Modification Agreement between**
6 **the City and County of Denver and NDHC Affordable Communities, Inc. to revise**
7 **the terms related to the maximum sales price of affordable units created under**
8 **the agreement as part of the Central Park IV project, located at 5702 North**
9 **Central Park Boulevard in Council District 8.**

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed First Amendment and Modification Agreement between the City
12 and County of Denver and NDHC Affordable Communities, Inc., in the words and figures contained
13 and set forth in that form of First Amendment and Modification Agreement available in the office and
14 on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio
15 Clerk of the City and County of Denver, under City Clerk’s Filing No. 202265609-01, is hereby
16 approved.

17 COMMITTEE APPROVAL DATE: March 22, 2023 by Consent

18 MAYOR-COUNCIL DATE: March 28, 2023 by Consent

19 PASSED BY THE COUNCIL: _____

20 _____ - PRESIDENT

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER
24

25 PREPARED BY: Eliot C. Schaefer, Assistant City Attorney DATE: March 30, 2023

26 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
27 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
28 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
29 of the Charter.

30 Kerry Tipper, Denver City Attorney

31 BY: _____, Assistant City Attorney DATE: _____
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