

**BY AUTHORITY**

RESOLUTION NO. CR18-1221  
SERIES OF 2018

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

**A RESOLUTION**

**Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Transportation concerning the “South Federal Green Boulevard Project” program and the funding therefor.**

**WHEREAS**, the City and County of Denver has given due consideration to said proposed Grant Agreement;

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Grant Agreement between the City and County of Denver and the Colorado Department of Transportation, for the “South Federal Green Boulevard Project” program, which is identified as Grant Number 18-HAI-XC-00060, a copy of which is duly filed with the City Clerk, Filing No. 201845338-00, be and hereby is approved in all respects.

**Section 2.** The payments made by the Colorado Department of Transportation to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Enterprise Fund No. 72000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

**Section 3.** That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of Public Works, is as follows:

ACCOUNTING NUMBER	APPROPRIATION ACCOUNT	CFDA NUMBER	AMOUNT
72510-5061100-AWD-00000696-GR000001007	South Federal Green Boulevard Project	20.205	\$1,595,872.00
72520-5061100- AWD-00000696-GR000001008	South Federal Green Boulevard Project	20.205	\$398,968.00

Expenditures of said funds are authorized following execution of the agreement through June 25, 2028.

1           **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
2 and directed to make such book and record entries and to do such other things as may be necessary  
3 to accomplish the purposes of this Resolution.

4 COMMITTEE APPROVAL DATE: October 30, 2018 by Consent

5 MAYOR-COUNCIL DATE: November 6, 2018

6 PASSED BY THE COUNCIL: \_\_\_\_\_

7 \_\_\_\_\_ - PRESIDENT

8 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
9 EX-OFFICIO CLERK OF THE  
10 CITY AND COUNTY OF DENVER

11 PREPARED BY: Rachel Bardin, Budget and Management Office   DATE: November 8, 2018

12 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
13 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
14 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
15 of the Charter.

16 Kristin M. Bronson, City Attorney

17 BY: *Kristin J. Crawford*, Assistant City Attorney                      DATE: Nov 8, 2018

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