

BY AUTHORITY

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2026

COUNCIL BILL NO. 25-2036  
COMMITTEE OF REFERENCE:  
Governance and Intergovernmental Relations

A BILL

**For an ordinance amending Chapter 13 and Chapter 15 of the Revised Municipal Code, and renaming of the Office of Legislative Services to the City Council Central Office.**

**BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** That chapter 13, article III of the Code shall be amended by deleting the language stricken and adding the language underlined, to read as follows:

**~~Sec. 13-21. - Office of legislative services.~~ City Council Central Office.**

(a) *Office.* In order to assist and support the council in the execution of its duties as described in article III of the Charter and in this chapter 13 of the D.R.M.C., there is hereby created the ~~office of legislative services~~ City Council Central Office.

(b) *Director and employees.* The ~~office of legislative services~~ City Council Central Office consists of the ~~legislative services~~ city council executive director, who is hired by council and serves at the pleasure of council, under the direction of the council president. As necessary, the ~~legislative services~~ city council executive director may hire additional at-will employees who serve at the pleasure of the ~~legislative services~~ city council executive director to fulfill the office's duties and functions described below.

(c) *Duties and functions.* The office shall assist and support the council by:

(4) Managing the council operations and ~~legislative services~~ city council central office budget to allocate funds to accomplish council objectives, and approve charges and expenses, as authorized by the annual budget, for the operations and facilities of the city council and the ~~legislative services~~ city council executive director's assistants and clerical positions;

**Section 2.** That chapter 15, article I, of the Code shall be amended by deleting the language stricken and adding the language underlined, to read as follows:

**~~Sec. 15-3. - Review and comment hearing on inherited ordinances and charter amendments.~~**

1 (a) Prior to the submission to the clerk and recorder of any affidavit or statement of intent  
2 commencing the process for initiating any ordinance or charter amendment, the proponents of the  
3 initiated measure shall submit a typewritten draft of the text of the proposed ordinance or charter  
4 amendment to the ~~legislative services~~ city council executive director and to the city attorney for  
5 review and comment. No later than ten (10) business days after the date of submission of the original  
6 draft, unless it is withdrawn by the proponents, the ~~legislative services~~ city council executive director  
7 and the city attorney shall render their comments to the proponents of the petition concerning the  
8 format or contents of the proposed ordinance or charter amendment at a meeting open to the public.  
9 Where appropriate, such comments shall also contain suggested editorial changes to promote  
10 compliance with the plain language provisions of this section.

11 (b) After the public meeting but before submission to the clerk and recorder of any affidavit or  
12 statement of intent commencing the petition process, the proponents may amend the text in  
13 response to some or all of the comments of the ~~legislative services~~ city council executive director  
14 and the city attorney. If any substantial amendment is made to the text, the amended text shall be  
15 resubmitted to the director and the city attorney for comment in accordance with subsection (a) of  
16 this section. If the director or city attorney have no additional comments concerning the amended  
17 text, they may so notify the proponents in writing, and, in such case, a hearing on the amended text  
18 pursuant to subsection (a) of this section is not required.

19 (d) After the conference provided in subsections (a) and (b) of this section, the ~~legislative~~  
20 ~~services~~ city council executive director and the city attorney shall submit jointly to the proponents  
21 and the clerk and recorder written notice certifying compliance with this section and a proposed ballot  
22 title and ballot question, provided that no ballot title or ballot question shall be submitted if the  
23 ~~legislative services~~ city council executive director and the city attorney believe an initiative contains  
24 more than one subject pursuant to section 8.3.1(B) and 8.3.2(E) or does not propose municipal  
25 legislation pursuant to section 1(9) of article V of the state constitution. The clerk and recorder shall  
26 not receive or act upon any affidavit or notice of intent commencing the process for initiating any  
27 ordinance or charter amendment unless the affidavit or notice of intent is accompanied by a  
28 certification as provided herein.

29 **Sec. 15-11.- Initiative, referendum, and recall petitions; fiscal impact estimate and**  
30 **ballot information booklet.**

31 (b) *Fiscal impact estimate and ballot information booklet.*

32 (3) *Ballot information booklet.* The clerk and recorder, in consultation with the ~~legislative~~  
33 ~~services~~ city council executive director and the city attorney, shall compile a ballot information  
34 booklet which contains the text and title of the measure and a summary of the major arguments for

1 and against the measure. When preparing the ballot information booklet, the clerk and recorder shall  
2 accept written comments from any person submitted no later than sixty (60) days before the election.  
3 The clerk and recorder shall deliver the booklet to voters before the first day to mail ballots to  
4 domestic voters under state law. The clerk and recorder may combine this booklet with other required  
5 election materials or make this booklet available electronically.

6  
7 COMMITTEE APPROVAL DATE: December 9, 2025 by Consent

8 MAYOR-COUNCIL DATE: December 16, 2025

9 PASSED BY THE COUNCIL 1/5/2026

10 Signed by: *Amanda P. Sanderval* - PRESIDENT  
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11 APPROVED: *Michael C. Johnston* - MAYOR 1/8/2026  
5DC361FDC863466...

12 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
13 EX-OFFICIO CLERK OF THE  
14 CITY AND COUNTY OF DENVER  
15

16 NOTICE PUBLISHED IN THE DAILY JOURNAL \_\_\_\_\_; \_\_\_\_\_

17  
18 PREPARED BY: Jonathan Griffin, Assistant City Attorney DATE: December 18, 2025

19 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the  
20 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
21 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §  
22 3.2.6 of the Charter.  
23

24 Miko Ando Brown, Denver City Attorney

25 Signed by:  
26 BY: *Jonathan Griffin*, Assistant City Attorney DATE: 12/18/2025 | 9:21 AM MST  
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