

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-1410
3 SERIES OF 2020

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as South Pearl Street near the intersection of South Pearl Street and East**
7 **Louisiana Avenue; and, a parcel of land as a public alley bounded by East**
8 **Louisiana Avenue, South Pearl Street, East Buchtel Boulevard and South**
9 **Washington Street.**

10 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
11 the City and County of Denver has found and determined that the public use, convenience and
12 necessity require the laying out, opening and establishing as a public street and as a public alley
13 designated as part of the system of thoroughfares of the municipality that portions of real property
14 hereinafter more particularly described, and, subject to approval by resolution has laid out, opened
15 and established the same as a public street and as a public alley;

16 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

17 **Section 1.** That the action of the Executive Director of the Department of Transportation
18 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
19 the municipality the following described portion of real property situate, lying and being in the City
20 and County of Denver, State of Colorado, to wit:

21 **PARCEL DESCRIPTION ROW NO. 2020-DEDICATION-0000101-001:**

22 **LAND DESCRIPTION – PARCEL A:**

23 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
24 OF DENVER, RECORDED ON THE 6TH DAY OF NOVEMBER, 2020, AT RECEPTION NUMBER
25 2020185333 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE,
26 STATE OF COLORADO, THEREIN AS:

27
28 A PARCEL OF LAND BEING THE WESTERLY 2.00 FEET OF LOTS 6 – 14, BLOCK 15, SHERMAN
29 SUBDIVISION, EXCEPT ANY PORTION WITHIN THE S. BUCHTEL BLVD. RIGHT-OF-WAY,
30 RECORDED 4/3/1936 IN BOOK 4941, PAGE 379, LOCATED IN THE NORTHEAST QUARTER OF
31 SECTION 22, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY
32 AND COUNTY OF DENVER, STATE OF COLORADO.

33
34 PARCEL CONTAINS 444 SQUARE FEET (0.01 ACRES)±

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36 be and the same is hereby approved and said real property is hereby laid out and established and
37 declared laid out, opened and established as South Pearl Street.

1 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
2 as South Pearl Street.

3 **Section 3.** That the action of the Executive Director of the Department of Transportation
4 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
5 the municipality the following described portion of real property situate, lying and being in the City
6 and County of Denver, State of Colorado, to wit:

7 **PARCEL DESCRIPTION ROW NO. 2020-DEDICATION-0000101-002:**

8 LAND DESCRIPTION - PARCEL B:
9 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
10 COUNTY OF DENVER, RECORDED ON THE 6TH DAY OF NOVEMBER, 2020, AT RECEPTION
11 NUMBER 2020185333 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S
12 OFFICE, STATE OF COLORADO, THEREIN AS:

13
14 A PARCEL OF LAND BEING THE EASTERLY 2.50 FEET OF LOTS 11 - 14, BLOCK 15,
15 SHERMAN SUBDIVISION, EXCEPT ANY PORTION WITHIN THE S. BUCHTEL BLVD. RIGHT-
16 OF-WAY, RECORDED 4/3/1936 IN BOOK 4941, PAGE 379, LOCATED IN THE NORTHEAST
17 QUARTER OF SECTION 22, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL
18 MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO.

19
20 PARCEL CONTAINS 203 SQUARE FEET (0.005 ACRES)±

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22 be and the same is hereby approved and said real property is hereby laid out and established and
23 declared laid out, opened and established as a public alley.

24 **Section 4.** That the real property described in Section 3 hereof shall henceforth be a
25 public alley.

26 COMMITTEE APPROVAL DATE: December 1, 2020 by Consent

27 MAYOR-COUNCIL DATE: December 8, 2020 by Consent

28 PASSED BY THE COUNCIL: _____ December 14, 2020

29 *David Filmore* - PRESIDENT

30 ATTEST: _____ - CLERK AND RECORDER,
31 EX-OFFICIO CLERK OF THE
32 CITY AND COUNTY OF DENVER

33 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: December 10, 2020

34 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
35 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
36 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
37 3.2.6 of the Charter.

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39 Kristin M. Bronson, Denver City Attorney

40 BY: *Kristin J. Crawford*, Assistant City Attorney DATE: Dec 9, 2020
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