ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 11 a.m. Monday. Contact the Mayor's Legislative team with questions

Please mark one: Bill Request or	Date of Request: <u>06/11/2025</u> Resolution Request
Please mark one: The request directly impacts developments,	•
and impact within .5 miles of the South Platte River from Den	ver's northern to southern boundary? (Check map <u>HERE</u>)
☐ Yes	
1. Type of Request:	
	ement (IGA) Rezoning/Text Amendment
☐ Dedication/Vacation ☐ Appropriation/Suppleme	ental DRMC Change
Other:	
	s for a new end date of 5-31-2026 to administer the Temporary stal assistance, utility assistance, and housing case management HOST-202371133/HOST-202579850-03)
Contact person with knowledge of proposed	Contact person to present item at Mayor-Council and
ordinance/resolution Name: Becca Channell	Council Name: Polly Kyle
Email: Becca.Channell@denvergov.org	Email: Polly.kyle@denvergov.org
Assistance (TRUA) Program, increasing the current contract amout Tax funds for a new total contract amount of \$2,527,392.00, and 65 months for a new contract expiration of 05/31/2026. The addit estimated total of 185 households. Jewish Family Service of Colorado, Inc. will provide rental and households in the City and County of Denver earning up to 80%	Attach executive summary if more space needed: e of Colorado, Inc. to administer the Temporary Rental and Utility ant of \$1,748,637.00 by \$778,755.00 in Affordable Housing Property extending the contract term with current expiration of 12/31/2025, by ional funds will serve an estimated 35 additional households for an utility assistance and housing case management services to eligible of the area median income (AMI) who are unable to pay rent and/or stance may also include relocation expenses, such as deposit and first
	order to maintain housing stability. The aggregate amount of financial
estimated total of 115 unduplicated households will also be served Inc. will provide case management support to eligible TRUA appl	olds with rental and/or utility assistance. Of these 150 households, and with case management support. Jewish Family Service of Colorado, icants who express interest in receiving this assistance, including, but financial counseling and budgeting assistance; employment support; th services.
6. City Attorney assigned to this request (if applicable): John	na Varty
7. City Council District: Citywide	
8. **For all contracts, fill out and submit accompanying Key	Contract Terms worksheet below**
To be completed by M	ayor's Legislative Team:

Resolution/Bill Number: _____

Date Entered:

Key Contract Terms

	ervices > \$500K	Sook; IGA/Grant Agreement, S	are or Lease of Real Property):
Vendor/Cont	ractor Name: Jewish Family Servic	ee of Colorado, Inc.	
Contract con	trol number: HOST-202579850-03		
Location: 32	01 South Tamarac Dr. Denver, CO 8	0231	
Is this a new	contract? Yes No Is thi	s an Amendment? 🛛 Yes 🗌	No If yes, how many?3
Original Agree 1 st Amendmen 2 nd Amendmen Proposed 3 rd A	m/Duration (for amended contract ement: HOST-202371133 - 1/1/2024 ht: HOST-202374903-01 - 1/1/2024-3 ht: HOST-202476921-02 - 1/1/2024-3 Amendment: HOST-202579850-03 -	-12/31/2024 3/31/2025 -12/31/2025 1/1/2024 - 5/31/2026	
Contract Am	ount (indicate existing amount, am		
	Current Contract Amount	Additional Funds	Total Contract Amount
	(A) \$1,748,637.00	(<i>B</i>) \$778,755.00	(A+B) \$2,527,392.00
	ψ1,7 10,037.00	Ψ110,133.00	Ψ2,521,572.00
	Current Contract Term	Added Time	New Ending Date
	1/1/2024-12/31/2025	5 months	05/31/2026
designed to he median incom		aintain housing stability by assistin financial or other housing crisis.	d with case management support. The program is a low- and moderate-income residents (80% are ot, why not? N/A
Has this conti	ractor provided these services to th	ne City before? ⊠ Yes □ No	
Source of fun	ds: Affordable Housing Property Tax	x Fund	
Is this contrac	ct subject to: W/MBE D	BE 🗌 SBE 🖂 XO101 🗀 A	CDBE N/A
WBE/MBE/D	OBE commitments (construction, do	esign, Airport concession contrac	ets): N/A
Who are the s	subcontractors to this contract? N	/A	
	To be c	completed by Mayor's Legislative T	Team: