

BY AUTHORITY

RESOLUTION NO. CR14-0460
SERIES OF 2014

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

A RESOLUTION

Accepting and approving the plat of Stapleton Filing No. 44.

WHEREAS, the property owners of the following described land, territory or real property situate, lying and being in the City and County of Denver, State of Colorado, to wit:

A part of Tract C, Future R.O.W. for 50th Ave.; a part of Lot 1, Block 1 and a part of Lot 1, Block 2; Stapleton Filing No. 13, as recorded at Reception Number 2004204799 in the Clerk and Recorder's Office of the City and County of Denver, located in a part of the Southwest Quarter of Section 15, Township 3 South, Range 67 West of the Sixth Principal Meridian, City and County of Denver, State of Colorado, more particularly described as follows:

COMMENCING at the West Quarter Corner of said Section 15; thence South 66°40'30" East a distance of 1028.60 feet to the southeast corner of a parcel of land described at Reception Number 2009162923 in the Clerk and Recorder's Office of said City and County of Denver, also being a point on the easterly line of said Lot 1, Block 1 and the **POINT OF BEGINNING**;

thence South 00°00'00" East, along the easterly line of said Lot 1 a distance of 703.94 feet to the southeast corner of said Tract C, Future R.O.W. for 50th Ave. and a point of curve;

thence along the southerly line of said Tract C, Future R.O.W. for 50th Ave., the following two (2) courses:

- 1.) along the arc of a curve to the left having a radius of 16.00 feet, a central angle of 90°00'00", an arc length of 25.13 feet and whose chord bears North 45°00'00" West a distance of 22.63 feet;
- 2.) North 90°00'00" West a distance of 277.91 feet to a point 10.09 feet easterly of the easterly line of Stapleton Filing No. 42, as recorded at Reception Number 2013117926 in said Clerk and Recorder's Office;

thence South 70°01'02" West a distance of 10.73 feet to a point on said easterly line of Stapleton Filing No. 42 that is 39.67 feet southerly of the Range Line in said Tract C, Future R.O.W. of 50th Ave.;

thence North 00°00'00" East, along said easterly line of Stapleton Filing No. 42, a distance of 691.60 feet to the southwest corner of said parcel of land described at Reception Number 2009162923;

thence North 90°00'00" East, along the southerly line of said parcel of land described at Reception Number 2009162923, a distance of 304.00 feet to the **POINT OF BEGINNING**.

Containing 209,204 square feet or 4.803 acres, more or less.

propose to lay out, plat and subdivide said land, territory or real property into a block, lots and a tract, and have submitted to the Council of the City and County of Denver a plat of such proposed

1 subdivision under the name and style aforesaid, showing the adjacent streets and platted territory,
2 accompanied by a certificate of title from the attorney for the City and County of Denver.

3 **WHEREAS**, said subdivision was surveyed by or under the direction of the City Engineer of
4 the City and County of Denver and said City Engineer has certified as to the accuracy of said
5 survey and said plat or map and their conformity with the requirements of Chapter 49, Article III of
6 the Revised Municipal Code of the City and County of Denver, and said plat has been approved by
7 the City Engineer, the Manager of Community Planning and Development, the Manager of Public
8 Works and the Manager of Parks and Recreation;

9 **NOW THEREFORE,**

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** That the Council hereby finds and determines that said land, territory, or real
12 property has been platted in strict conformity with the requirements of the Charter of the City and
13 County of Denver.

14 **Section 2.** That the said plat or map of Stapleton Filing No. 44 be and the same are hereby
15 accepted by the Council of the City and County of Denver.

16 COMMITTEE APPROVAL DATE: May 29, 2014 by consent

17 MAYOR-COUNCIL DATE: June 3, 2014

18 PASSED BY THE COUNCIL: _____, 2014

19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER
23

24 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: June 5, 2014

25 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
26 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
27 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
28 3.2.6 of the Charter.

29
30 D. Scott Martinez, Denver City Attorney

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32 BY: _____, Assistant City Attorney DATE: _____, 2014