

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-1595
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Second Amendatory Agreement between the City and**
6 **County of Denver and WM Curbside, LLC to continue to collect and dispose of**
7 **household hazardous waste, citywide.**

8
9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Second Amendatory Agreement between the City and County of
11 Denver and WM Curbside, LLC, in the words and figures contained and set forth in that form of
12 Second Amendatory Agreement available in the office and on the web page of City Council, and to
13 be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,
14 under City Clerk’s Filing No. 202476612-02, is hereby approved.

15 COMMITTEE APPROVAL DATE: November 12, 2024 by Consent

16 MAYOR-COUNCIL DATE: November 19, 2024

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Elaine Wizzard, Assistant City Attorney DATE: November 21, 2024

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
24 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

27
28 Kerry Tipper, Denver City Attorney

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30 BY: _____, Assistant City Attorney DATE: _____