

ORDINANCE/RESOLUTION REQUEST

Please email requests to Sarah Stanek

at Sarah.Stanek@DenverGov.org by **12:00pm on Monday**. Contact her with questions.

Date of Request: **October 22, 2018**

Please mark one: ☐ Bill Request or ☒ Resolution Request

1. Type of Request:

- ☐ Contract/Grant Agreement ☐ Intergovernmental Agreement (IGA) ☐ Rezoning/Text Amendment
- ☐ Dedication/Vacation ☐ Appropriation/Supplemental ☐ DRMC Change
- ☒ Other: Tier III Encroachment

2. Title: (Start with *approves*, *amends*, *dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Pinnacle Consulting, Inc requests for a Resolution granting a revocable permit, subject to certain terms and conditions, to NewPath Networks, LLC, their successors and assigns, to encroach into the right-of-way with one (1) small cell pole and facilities at 1449 California St.

The small cell pole and facilities located at 1449 California St. will include a pole and facilities with a total height of 30-feet. The other items associated with the pole and antenna are: a foundation of 6-feet x 6-feet, a pull box of 2-feet x 3-feet for utilities located at the base of the pole, and a connection to a power meter via a distributed power system utilizing existing coaxial cable for a total disturbance of 36-square feet.

3. Requesting Agency: Public Works; Engineering & Regulatory Dept.

4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution	Contact person to present item at Mayor-Council and Council
Name: Brittany Pirtle	Name: Sarah Stanek
Email: Brittany.Pirtle@denvergov.org	Email: Sarah.Stanek@denvergov.org

5. General description or background of proposed request. Attach executive summary if more space needed:

Request for a Resolution granting a revocable permit, subject to certain terms and conditions, to NewPath Networks, LLC, their successors and assigns, to encroach into the right-of-way with one (1) small cell pole and facilities at 1449 California St.

The small cell pole and facilities located at 1449 California St. will include a pole and facilities with a total height of 30-feet. The other items associated with the pole and antenna are: a foundation of 6-feet x 6-feet, a pull box of 2-feet x 3-feet for utilities located at the base of the pole, and a connection to a power meter via a distributed power system utilizing existing coaxial cable for a total disturbance of 36-square feet.

NewPath Networks LLC is affiliated with the company Crown Castle

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: BR18 1268

Date Entered: _____

Revised 03/02/18

6. **City Attorney assigned to this request (if applicable):** Bradley Beck

7. **City Council District:** District 9; Councilman Albus Brooks

8. ****For all contracts, fill out and submit accompanying Key Contract Terms worksheet****

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: BR18 1268

Date Entered: _____

Key Contract Terms

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):

Vendor/Contractor Name:

Contract control number:

Location:

Is this a new contract? ☐ Yes ☐ No Is this an Amendment? ☐ Yes ☐ No If yes, how many? _____

Contract Term/Duration (for amended contracts, include existing term dates and amended dates):

Contract Amount (indicate existing amount, amended amount and new contract total):

<i>Current Contract Amount</i> (A)	<i>Additional Funds</i> (B)	<i>Total Contract Amount</i> (A+B)
<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>

Scope of work:

Was this contractor selected by competitive process?

If not, why not?

Has this contractor provided these services to the City before? ☐ Yes ☐ No

Source of funds:

Is this contract subject to: ☐ W/MBE ☐ DBE ☐ SBE ☐ XO101 ☐ ACDBE ☐ N/A

WBE/MBE/DBE commitments (construction, design, Airport concession contracts):

Who are the subcontractors to this contract?

To be completed by Mayor's Legislative Team:

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