

BY AUTHORITY

ORDINANCE NO. 42  
SERIES OF 2008

COUNCIL BILL NO. 26  
COMMITTEE OF REFERENCE:

Safety

A BILL

For an ordinance approving and providing for the execution of a proposed grant agreement between the City and County of Denver and the United States of America concerning the "Secure Our Schools" program and the funding therefor.

WHEREAS, the City and County of Denver has given due consideration to said proposed Grant Agreement;

NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Grant Agreement, under CFDA No.16.710, between the United States of America Department of Justice and the City and County of Denver, which is identified as Grant Number 2007-CK-WX-0077, a copy of which is duly filed with the City Clerk, Filing No. 08-028, be and hereby is approved in all respects.

Section 2. The Mayor or his lawful successor and other proper officials of the City and County of Denver, in its behalf, are hereby authorized and directed to execute said Grant Agreement and the City Clerk of the City and County of Denver is hereby authorized and directed to attest and impress the official seal of the City and County of Denver on the Grant Agreement.

Section 3. The Mayor, his successor in office, or his duly authorized representatives, and other officials of the City are hereby authorized and directed to do all things required to be done in order to obtain payments under the Grant Agreement, including, but not limited to, filing requests for payments, contracting with persons and organizations in order to carry out the provisions of the Grant Agreement, filing reports and keeping records relating to fiscal and evaluation matters, and forwarding other materials to the United States of America.

Section 4. The payments made by the United States of America to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Fund No. 12000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

1 Section 5. That it be and is hereby found and determined that the budget summary of said  
2 "Secure Our Schools" Program, Auditor's No. 12220-3518101-S1090, is as follows, to be  
3 expended by the Manager of Safety:

4	Federal Government	\$200,250
5	Match from Target Corporation	<u>100,250</u>
6	Total	\$300,500

7 Authorization for expenditure of said funds following execution of said grant will cover the period  
8 from September 1, 2007 to August 31, 2009.

9 A match in the amount of \$200,250 is required by the Grant of which \$100,000 will be  
10 provided by the Property Confiscation Fund, Accounting No. 12010-0405101 and \$100,250 from  
11 the Target Corporation.

12 Section 6. The Manager of Finance of the City and County of Denver is hereby authorized  
13 and directed to make such book and record entries and to do such other things as may be  
14 necessary to accomplish the purposes of this Ordinance.

15 COMMITTEE APPROVAL DATE December 28, 2007 (Consent).

16 MAYOR-COUNCIL DATE January 2, 2008

17 PASSED BY THE COUNCIL January 22, 2008

18 [Signature] - PRESIDENT

19 APPROVED: [Signature] Acting MAYOR January 23, 2008

20 ATTEST: [Signature] - CLERK AND RECORDER, EX-OFFICIO CLERK OF  
21 THE CITY AND COUNTY OF DENVER

22 NOTICE PUBLISHED IN THE DAILY JOURNAL Jan. 18, 2008 Jan. 25, 2008

23 PREPARED BY: Milton Cherry Sr., Budget and Management Office, January 10, 2008

24 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
26 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to  
27 § 3.2.6 of the Charter.

28 David R. Fine, City Attorney

29 BY: [Signature], Asst City Attorney, DATE: 11 Jan. 08008

