

1
2 **BY AUTHORITY**

3 ORDINANCE NO. _____
4 SERIES OF 2022

COUNCIL BILL NO. CB 22-1163
COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

6 **A BILL**

7 **For an ordinance approving a proposed Third Amendatory Agreement to the**
8 **Intergovernmental Agreement between the City and County of Denver and Urban**
9 **Drainage and Flood Control District d/b/a Mile High Flood District for final**
10 **construction of flood control improvements for the Irondale Gulch tributaries in**
11 **conjunction with 56th Avenue improvements in Council District 11.**

12
13 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** The proposed Third Amendatory Agreement to the Intergovernmental Agreement
15 between the City and County of Denver and Urban Drainage and Flood Control District d/b/a Mile
16 High Flood District, in the words and figures contained and set forth in that form of agreement
17 available in the office and on the web page of City Council, and filed in the office of the Clerk and
18 Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.
19 202264480-03, is hereby approved.

20 COMMITTEE APPROVAL DATE: September 27, 2022 by Consent

21 MAYOR-COUNCIL DATE: October 4, 2022

22 PASSED BY THE COUNCIL: _____

23 _____ - PRESIDENT

24 APPROVED: _____ - MAYOR _____

25 ATTEST: _____ - CLERK AND RECORDER,
26 EX-OFFICIO CLERK OF THE
27 CITY AND COUNTY OF DENVER

28 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____ ; _____

29 PREPARED BY: John G. McGrath, Assistant City Attorney DATE: October 6, 2022

30 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the
31 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
32 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to
33 § 3.2.6 of the Charter.

34
35 Kristin M. Bronson, Denver City Attorney

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37 BY: _____, Assistant City Attorney DATE: _____