

1 BY AUTHORITY

2 ORDINANCE NO. _____
3 SERIES OF 2013

COUNCIL BILL NO. CB13-0413
COMMITTEE OF REFERENCE:
Health, Safety, Education & Services

6 A BILL

7 **For an ordinance approving a proposed Fourth Amendatory Agreement between**
8 **the City and County of Denver and Century Helicopters, Inc.**

9 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Fourth Amendatory Agreement between the City and County of
11 Denver and Century Helicopters, Inc., in the words and figures contained and set forth in that form of
12 Fourth Amendatory Agreement, available in the office and on the web page of City Council, and to be
13 filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under
14 City Clerk's Filing No. 06-832-D, is hereby approved.

15 COMMITTEE APPROVAL DATE: June 20, 2013 (by consent)

16 MAYOR-COUNCIL DATE: June 25, 2013

17 PASSED BY THE COUNCIL: _____, 2013

18 _____ - PRESIDENT

19 APPROVED: _____ - MAYOR _____, 2013

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____, 2013; _____, 2013

24 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: July 18, 2013

25 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the
26 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
27 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of
28 the Charter.

29 Douglas J. Friednash, City Attorney for the City and County of Denver

30 BY: _____, Assistant City Attorney DATE: _____, 2013