

1 BY AUTHORITY

2 RESOLUTION NO. CR10-0675
3 SERIES OF 2010

COMMITTEE OF REFERENCE:
PUBLIC WORKS

4 A RESOLUTION

5 **Laying out, opening and establishing certain parcels of land for right-of-way**
6 **purposes as S. Zuni St., from W. Iliff Ave. to W. Aspen Ct.**
7

8 **WHEREAS**, the Manager of Public Works of the City and County of Denver has found and
9 determined that the public use, convenience and necessity require the laying out, opening and
10 establishing as a public street designated as part of the system of thoroughfares of the municipality
11 those portions of real property hereinafter more particularly described, and, subject to approval by
12 resolution has laid out, opened and established the same as a public street;

13 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF**
14 **DENVER:**

15 **Section 1.** That the action of the Manager of Public Works in laying out, opening and
16 establishing as part of the system of thoroughfares of the municipality the following described
17 portions of real property situate, lying and being in the City and County of Denver, State of Colorado,
18 to wit:

**Six parcel's of land conveyed to the City & County of Denver by a Quit Claim Deed,
recorded on the 29th of November 1984 by Reception Number 047436 in the City and
County of Denver Clerk & Recorders Office. Said parcels are located in the Southeast 1/4
of Section 29, Township 4 South, Range 68 West of the Sixth Principal Meridian, City and
County of Denver, State of Colorado. Being more particularly described as follows:**

Parcel 1

THE EAST 5 FT OF L 15 BLK 15, SOUTHLAWN GARDENS

Parcel 2

THE EAST 5 FT OF L 15 BLK 3, SOUTHLAWN GARDENS

Parcel 3

**THE EAST 5FT OF L 26 BLK 20 SOUTHLAWN GARDENS EXC BEG SE COR SD LOT TH N
17.91FT TH SWLY 7.1FT TH S 12.91FT TH E 5FT TO POB**

19

Parcel 4

THE EAST 5 FT OF L 16 BK 3, SOUTHLAWN GARDENS

Parcel 5

THE EAST 5 FT OF L 15 BLK 4, SOUTHLAWN GARDENS

Parcel 6

THE EAST 5 FT OF L 16 BLK 4, SOUTHLAWN GARDENS

1
2 be and the same is hereby approved and said portions of real property are hereby laid out and
3 established and declared laid out, opened and established as S. Zuni Street.

4 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
5 as S. Zuni Street.

6 COMMITTEE APPROVAL DATE: N/A

7 MAYOR-COUNCIL DATE: August 3, 2010

8 PASSED BY THE COUNCIL: _____, 2010

9 _____ - PRESIDENT

10 ATTEST: _____ - CLERK AND RECORDER,
11 EX-OFFICIO CLERK OF THE
12 CITY AND COUNTY OF DENVER

13 PREPARED BY: KAREN A. AVILES, ASSISTANT CITY ATTORNEY, DATE: August 4, 2010

14 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the
15 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
16 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
17 3.2.6 of the Charter.

18 David R. Fine, City Attorney

19 BY: _____, Assistant City Attorney DATE: _____, 2010