

1 **BY AUTHORITY**

2 RESOLUTION NO. CR26-0213  
3 SERIES OF 2026

COMMITTEE OF REFERENCE:  
Transportation and Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system parcels of**  
6 **land as: 1) West 38th Avenue, located at the intersection of West 38th Avenue**  
7 **and North Zenobia Street; and 2) Public Alley, bounded by West 38th Avenue,**  
8 **North Zenobia Street, West 39th Avenue, and North Yates Street.**

9 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
10 the City and County of Denver has found and determined that the public use, convenience and  
11 necessity require the laying out, opening and establishing as public streets and a public alley  
12 designated as part of the system of thoroughfares of the municipality those portions of real property  
13 hereinafter more particularly described, and, subject to approval by resolution has laid out, opened  
14 and established the same as a public street and a public alley;

15 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

16 **Section 1.** That the action of the Executive Director of the Department of Transportation  
17 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
18 the municipality the following described portion of real property situate, lying and being in the City  
19 and County of Denver, State of Colorado, to wit:

20 **PARCEL DESCRIPTION ROW NO. 2018-DEDICATION-0000117-001:**

21 LEGAL DESCRIPTION – STREET PARCEL # 1

22 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY  
23 OF DENVER, RECORDED ON THE 31ST DAY OF AUGUST 2018, AT RECEPTION NUMBER  
24 2018111151 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE,  
25 STATE OF COLORADO, THEREIN AS:

26 A PORTION OF LOTS 19 THROUGH 21 INCLUSIVE OF BLOCK 2 OF BLOCKS 1 TO 40 OF  
27 BERKELEY, LYING WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 19,  
28 TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY &  
29 COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS  
30 FOLLOWS:

31 BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 19, SAID POINT ALSO BEING THE  
32 SOUTHWEST CORNER OF SAID BLOCK 2, FROM WHENCE THE SOUTHEAST CORNER OF

1 SAID BLOCK 2 BEARS NORTH 89°37'57" EAST A DISTANCE OF 265.87 FEET, WITH ALL  
2 BEARINGS HEREIN RELATED THERETO;  
3 THENCE ALONG THE WEST LINE OF SAID LOT 19, NORTH 00°03'39" WEST, 11.00 FEET TO  
4 A POINT 11.00 FEET DISTANT FROM THE SOUTH LINE OF SAID BLOCK 2;  
5 THENCE LEAVING SAID WEST LINE, PARALLEL TO AND 11.00 FEET DISTANT FROM SAID  
6 SOUTH LINE, NORTH 89°37'57" EAST, 79.78 FEET TO THE EAST LINE OF SAID LOT 21;  
7 THENCE ALONG SAID EAST LINE, SOUTH 00°03'39" EAST, 11.00 FEET TO THE SOUTHEAST  
8 CORNER OF SAID LOT 21, SAID POINT ALSO BEING ON THE SOUTH LINE OF SAID BLOCK 2;  
9 THENCE ALONG SAID SOUTH LINE OF SAID BLOCK 2, SOUTH 89°37'57" WEST, 79.78 FEET  
10 TO THE POINT OF BEGINNING.

11 CONTAINING 878 SQUARE FEET OR 0.020 ACRES OF LAND, MORE OR LESS  
12 be and the same is hereby approved and said real property is hereby laid out and established and  
13 declared laid out, opened and established as West 38th Avenue.

14 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known  
15 as West 38th Avenue.

16 **Section 3.** That the action of the Executive Director of the Department of Transportation  
17 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
18 the municipality the following described portion of real property situate, lying and being in the City  
19 and County of Denver, State of Colorado, to wit:

20 **PARCEL DESCRIPTION ROW NO. 2018-DEDICATION-0000117-002:**

21 LEGAL DESCRIPTION – ALLEY PARCEL # 2  
22 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY  
23 OF DENVER, RECORDED ON THE 31ST DAY OF AUGUT 2018, AT RECEPTION NUMBER  
24 2018111151 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,  
25 STATE OF COLORADO, THEREIN AS:

26 A PORTION OF LOTS 19 THROUGH 21 INCLUSIVE OF BLOCK 2 OF BLOCKS 1 TO 40 OF  
27 BERKELEY, LYING WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 19,  
28 TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY &  
29 COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS  
30 FOLLOWS:

31 COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 19, SAID POINT ALSO BEING  
32 THE SOUTHWEST CORNER OF SAID BLOCK 2, FROM WHENCE THE SOUTHEAST CORNER

1 OF SAID BLOCK 2 BEARS NORTH 89°37'57" EAST A DISTANCE OF 265.87 FEET, WITH ALL  
2 BEARINGS HEREIN RELATED THERETO;  
3 THENCE ALONG THE WEST LINE OF SAID LOT 19, NORTH 00°03'39" WEST, 124.24 FEET TO  
4 A POINT 13.00 FEET DISTANT FROM THE NORTHWEST CORNER OF SAID LOT 19, AND  
5 BEING THE POINT OF BEGINNING;  
6 THENCE CONTINUING ALONG SAID WEST LINE, NORTH 00°03'39" WEST, 3.00 FEET TO A  
7 POINT 10.00 FEET DISTANT FROM SAID NORTHWEST CORNER;  
8 THENCE LEAVING SAID WEST LINE, PARALLEL TO AND 10.00 FEET DISTANT FROM THE  
9 NORTH LINE OF SAID LOT 19, SOUTH 89°58'50" EAST, 79.78 FEET TO A POINT ON THE EAST  
10 LINE OF SAID LOT 21;  
11 THENCE ALONG SAID EAST LINE, SOUTH 00°03'39" EAST, 3.00 FEET TO A POINT 13.00 FEET  
12 DISTANT FROM SAID NORTH LINE OF SAID LOT 21;  
13 THENCE LEAVING SAID EAST LINE, PARALLEL TO AND 13.00 FEET DISTANT FROM SAID  
14 NORTH LINE, NORTH 89°58'50" WEST, 79.78 FEET TO THE POINT OF BEGINNING.

15 CONTAINING 239 SQUARE FEET OR 0.005 ACRES OF LAND, MORE OR LESS  
16 be and the same is hereby approved and said real property is hereby laid out and established and  
17 declared laid out, opened and established as a public alley

18 **Section 4.** That the real property described in Section 3 hereof shall henceforth be known  
19 as a public alley.

20 **REMAINDER OF PAGE INTENTIONALLY BLANK**

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22 COMMITTEE APPROVAL DATE: March 4, 2026 by Consent  
23 MAYOR-COUNCIL DATE: March 10, 2026

24 PASSED BY THE COUNCIL: \_\_\_\_\_

25 \_\_\_\_\_ - PRESIDENT

26 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
27 EX-OFFICIO CLERK OF THE  
28 CITY AND COUNTY OF DENVER

29 PREPARED BY: Bradley A. Beck, Assistant City Attorney DATE: March 12, 2026

30 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
31 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
32 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to  
33 § 3.2.6 of the Charter.

34  
35 Miko Ando Brown, Denver City Attorney

36 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_  
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