

1 **BY AUTHORITY**

2 RESOLUTION NO. CR15-0134  
3 SERIES OF 2015

COMMITTEE OF REFERENCE:  
Safety & Well-being

4 **A RESOLUTION**

5 **approving the Mayor’s reappointment and appointment to the Denver Welfare**  
6 **Reform Board.**  
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the mayoral reappointment of **Penny May** and the appointment of **Jeff**  
10 **Fitzgerald** to the Denver Welfare Reform Board for terms effective immediately and expiring on  
11 January 1, 2019 or until a successor is duly appointed, be and hereby are approved.

12 COMMITTEE APPROVAL DATE: Consent Agenda, March 19, 2015

13 MAYOR-COUNCIL DATE: March 24, 2015

14 PASSED BY THE COUNCIL: \_\_\_\_\_, 2015

15 \_\_\_\_\_ - PRESIDENT

16 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
17 EX-OFFICIO CLERK OF THE  
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Karla J. Pierce, Assistant City Attorney

DATE: March 23, 2015

20 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of  
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
22 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §  
23 3.2.6 of the Charter.

24 D. Scott Martinez, City Attorney

25 BY: \_\_\_\_\_, Assistant City Attorney

DATE: \_\_\_\_\_, 2015