

1 **BY AUTHORITY**

2 RESOLUTION NO. CR15-0388
3 SERIES OF 2015

COMMITTEE OF REFERENCE:
Finance & Services

4 **A RESOLUTION**

5 **approving the Mayor’s reappointments and appointment to the Denver Urban**
6 **Renewal Authority (DURA) Board of Directors.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the mayoral reappointments of **Phil Caplan** and **Monique Lovato** and the
10 appointment of **Anthony Albanese** to the Denver Urban Renewal Authority (DURA) Board of
11 Directors for terms effective immediately and expiring on April 3, 2020 or until a successor is duly
12 appointed, be and hereby are approved.

13 COMMITTEE APPROVAL DATE: Consent Agenda, June 18, 2015

14 MAYOR-COUNCIL DATE: June 23, 2015

15 PASSED BY THE COUNCIL: _____, 2015

16 _____ - PRESIDENT

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Karla J. Pierce, Assistant City Attorney DATE: June 22, 2015

21 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
23 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
24 3.2.6 of the Charter.

25 D. Scott Martinez, City Attorney

26 BY: _____, Assistant City Attorney DATE: _____, 2015