

REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

TO: Katherine Ehlers, City Attorney's Office

FROM: Glen D. Blackburn, P.E., Director, Right-of-Way Services

DATE: March 13, 2025

ROW #: 2019-DEDICATION-0000126 **SCHEDULE #:** 0120426017000

- **TITLE:** This request is to dedicate a City-owned parcel of land as Public Right-of-Way as East 38th Avenue, located at the intersection of East 38th Avenue and North Olive Street.
- **SUMMARY:** Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as East 38th Avenue. This parcel(s) of land is being dedicated by the City and County of Denver for Public Right-of-Way, as part of the development project, "Olive Street Towns."

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of land for Public Right-of-Way purposes as East 38th Avenue. The land is described as follows.

INSERT PARCEL DESCRIPTION ROW # (2019-DEDICATION-0000126-001) HERE.

A map of the area to be dedicated is attached.

GB/TB/DG

cc: Dept. of Real Estate, <u>RealEstate@denvergov.org</u> City Councilperson, Shontel M. Lewis, District # 8 City Council Staff, Luke Palmisano Environmental Services, Andrew Ross DOTI, Manager's Office, Alba Castro DOTI, Director, Right-of-Way Services, Glen Blackburn Department of Law, Johna Varty Department of Law, Martin Plate Department of Law, Brad Beck Department of Law, Matthew Mulbarger Department of Law, Katherine Ehlers Department of Law, Mar'quasa Maes DOTI Survey, Thomas Breitnauer DOTI Ordinance Owner: City and County of Denver Project file folder 2019-DEDICATION-0000126

> City and County of Denver Department of Transportation & Infrastructure Right-of-Way Services 201 W. Colfax Ave. | Denver, CO 80215 www.denvergov.org/doti Phone: 720-913-1311

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	Ori	DINANCE/I	RESOLUTION	REQUEST
	Please em	ail requests	to the Mayor's	Legislative Team
at <u>MileHighC</u>	Ordinance@DenverGov.or	rg by 9 <mark>a.m.</mark>	<mark>. Friday</mark> . Contac	et the Mayor's Legislative team with questions
Please mark one:	Bill Request	or	Resolution	Date of Request: <u>March 13, 2025</u> n Request
		-		ontracts, resolutions, or bills that involve property ern to southern boundary? (Check map <u>HERE</u>)
Yes Xes	D			
1. Type of Request:				
Contract/Grant Ag	greement 🗌 Intergove	ernmental A	Agreement (IG.	A) 🗌 Rezoning/Text Amendment
Dedication/Vacatio	n 🗌 Appropri	ation/Suppl	lemental	DRMC Change
Other:				
2. Title: Dedicate a City Avenue and North (-	Public Righ	nt-of-Way as Ea	st 38th Avenue, located at the intersection of East 38th

3. Requesting Agency: DOTI, Right-of-Way Services **Agency Section:** Survey

4. Contact Person:

Contact person with knowledge of proposed	Contact person for council members or mayor-council	
ordinance/resolution (e.g., subject matter expert)		
Name: Dalila Gutierrez	Name: Alaina McWhorter	
Email: Dalila.Gutierrez@denvergov.org	Email: <u>Alaina.McWhorter@denvergov.org</u>	

- 5. General description or background of proposed request. Attach executive summary if more space needed: Three townhome structures were built. The developer was asked to dedicate a parcel as East 38th Avenue.
- 6. City Attorney assigned to this request (if applicable):
- 7. City Council District: Shontel M. Lewis, District # 8
- 8. **<u>For all contracts,</u> fill out and submit accompanying Key Contract Terms worksheet**

Key Contract Terms

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):							
Vendor/Contractor Name (including any dba's):							
Contract control number (legacy and new):							
Location:							
Is this a new contract? 🗌 Yes 🗌 No 🛛 Is this an Amendment? 🗌 Yes 🗌 No 🖓 If yes, how many?							
Contract Term/Duration (for amended contracts, include <u>existing</u> term dates and <u>amended</u> dates):							
Contract Amount (indicate existing amount, amended amount and new contract total):							
	Current Contract Amount (A)	Additional Funds (B)	Total Contract Amount (A+B)				
	Current Contract Term	Added Time	New Ending Date				
Scope of work:							
Was this contractor selected by competitive process? If not, why not?							
Has this contractor provided these services to the City before? 🗌 Yes 🗌 No							
Source of funds:							
Is this contract subject to: 🗌 W/MBE 🗌 DBE 🗌 SBE 🗌 XO101 🗌 ACDBE 🗌 N/A							
WBE/MBE/DBE commitments (construction, design, Airport concession contracts):							
Who are the subcontractors to this contract?							

To be completed by Mayor's Legislative Team:



EXECUTIVE SUMMARY

Project Title: 2019-DEDICATION-0000126

Description of Proposed Project: Three townhome structures were built. The developer was asked to dedicate a parcel as East 38th Avenue.

Explanation of why the public right-of-way must be utilized to accomplish the proposed project: The City and County of Denver was deeded this land to be dedicated as East 38th Avenue.

Has a Temp MEP been issued, and if so, what work is underway: N/A

What is the known duration of a MEP: N/A

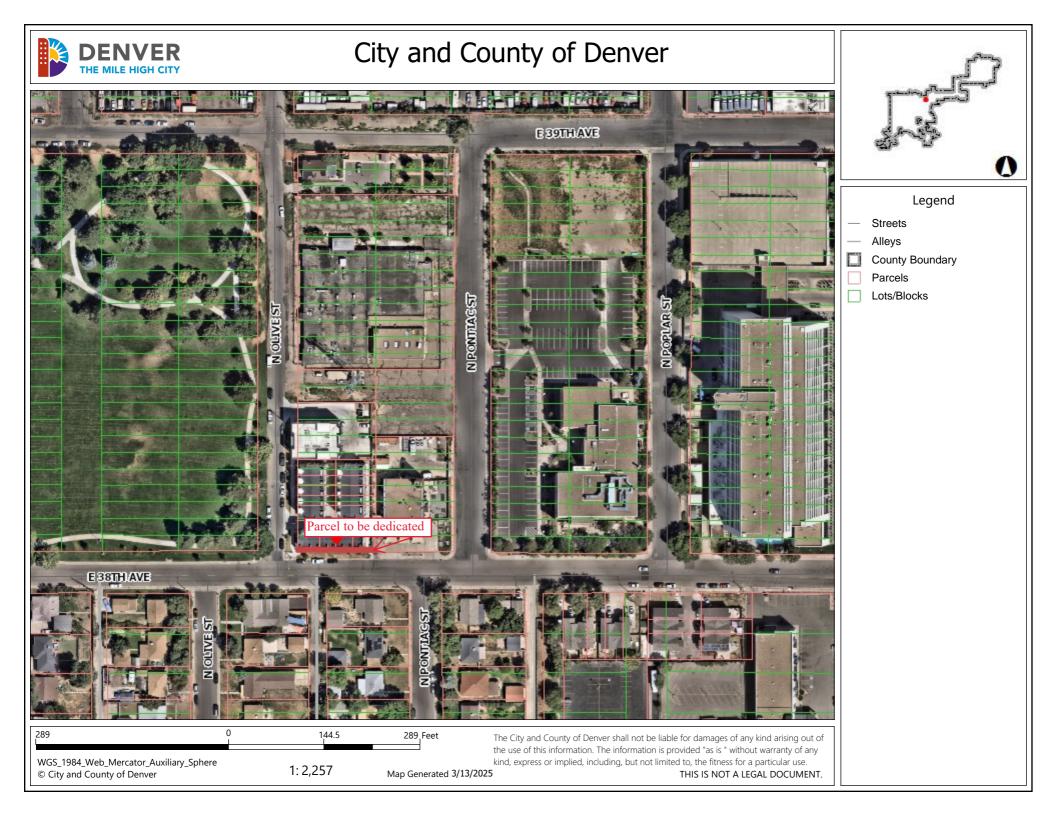
Will land be dedicated to the City if the vacation goes through: N/A

Will an easement be placed over a vacated area, and if so explain: N/A

Will an easement relinquishment be submitted at a later date: N/A

Additional information: This land was deeded to the City and County of Denver for the purpose of dedicating it as East 38th Avenue, as part of the development project called, "Olive Street Towns."

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PARCEL DESCRIPTION ROW NO. 2019-DEDICATION-0000126-001:

LAND DESCRIPTION - STREET PARCEL

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 28TH DAY OF JANUARY, 2020, AT RECEPTION NUMBER 2020011753 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

BEING A PORTION OF LOT 24, BLOCK 21, LYING WITHIN THE SOUTHEAST ¼ OF SECTION 20, TOWNSHIP 3 SOUTH, RANGE 67 WEST OF THE 6TH P.M., CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE SOUTHERLY FOUR FEET (4') OF LOT 24, BLOCK 21, OF FIRST ADDTION TO EAST SWANSEA, CITY & COUNTY OF DENVER, STATE OF COLORADO

CONTAINING 473 SQUARE FEET, OR (± 0.0106 ACRES) OF LAND, MORE OR LESS.



City & County of Denver

2020011753 Page: 1 of 4 D \$0.00

WD

After recording, return to: Division of Real Estate City and County of Denver 201 West Colfax Avenue, Dept. 1010 Denver, Colorado 80202 **Project Description: 2019-Dedication-0000126** Asset Mgmt No.: 20 - 014

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED ("Deed"), made as of this $\frac{27^{\text{Tf}}}{24^{\text{Wuk}}}$ day of <u>Javuk 29</u>, 2020, by OLIVE PARTNERS LLC, a Colorado limited liability company, whose address is 1489 S. Broadway, Denver, CO 80210, United States ("Grantor") to the CITY AND COUNTY OF DENVER, a Colorado municipal corporation of the State of Colorado and home rule city, whose address is 1437 Bannock Street, Denver, Colorado 80202 ("Grantee").

WITNESSETH, that Grantor, for and in consideration of the sum of Ten Dollars and 00/100 (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and by these presents does hereby grant, bargain, sell, convey and confirm, unto Grantee, and its successors and assigns forever, the real property described below, together with all improvements thereon, owned by Grantor situate, lying and being in the City and County of Denver, State of Colorado, and being more particularly described on the attached Exhibit(s) hereto and incorporated herein ("Property");

TOGETHER WITH all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all of the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of, in, and to the above-bargained Property, together with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the Property above bargained and described with the appurtenances, unto Grantee, and its successors and assigns forever. Grantor, for itself and its successors and assigns does covenant and agree that it shall and will WARRANT AND FOREVER DEFEND the above-bargained Property in the quiet and peaceable possession of Grantee, and its successors and assigns, against all and every person or persons claiming the whole or any part thereof, by, through, or under Grantor.

No separate bill of sale with respect to improvements on the Property will be executed.

2020011753

IN WITNESS WHEREOF, Grantor has executed this Deed on the date set forth above.

ATTEST:

OLIVE PARTNERS LLC, a Colorado Limited Liability Company

By: Jood J. Yelly Name: TODO J KILKENNY Its: MANAGER

STATE OF <u>Colorad</u>)) COUNTY OF <u>DIMVER</u>) ss.

The foregoing instrument was acknowledged before me this <u>27</u> day of <u>MMWW</u>, 2020 by <u>Todd <u>Kilkenny</u>, as <u>MMMW</u> of **OLIVE PARTNERS LLC**, a Colorado Limited Liability Company.</u>

Witness my hand and official seal.

My commission expires: JUM /2 2022 MERCADES SANCHEZ Notary Public - State of Colorado Notary ID 20184002118 Notary /Public My Commission Expires Jan 12, 2022

