

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-1305
3 SERIES OF 2022

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as North Santa Fe Drive located near the intersection of North Santa Fe**
7 **Drive and West 6th Avenue.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
9 the City and County of Denver has found and determined that the public use, convenience and
10 necessity require the laying out, opening and establishing as a public street designated as part of
11 the system of thoroughfares of the municipality that portion of real property hereinafter more
12 particularly described, and, subject to approval by resolution has laid out, opened and established
13 the same as a public street;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
17 the municipality the following described portion of real property situate, lying and being in the City
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2019-DEDICATION-0000111-001:**

20 **LAND DESCRIPTION - STREET PARCEL**

21
22 THAT PARCEL OF LAND AS DESCRIBED IN SPECIAL WARRANTY DEED TO THE CITY AND
23 COUNTY OF DENVER, RECORDED ON THE 26TH DAY OF DECEMBER, 2019, AT
24 RECEPTION NUMBER 2019181153 IN THE CITY AND COUNTY OF DENVER CLERK AND
25 RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

26
27 A PORTION OF LOTS 13 THROUGH 17 INCLUSIVE OF BLOCK 39 OF HUNT'S ADDITION TO
28 DENVER, RECORDED IN BOOK 2, PAGE 51 OF THE CITY AND COUNTY OF DENVER CLERK
29 AND RECORDERS RECORDS, LYING WITHIN THE SOUTHEAST QUARTER (SE 1/4) OF
30 SECTION 4, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
31 CITY & COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED
32 AS FOLLOWS:

33
34 THE EASTERLY ELEVEN (11) FEET OF THE NORTH ONE HALF OF SAID LOT 13 AND OF
35 LOTS 14 THROUGH 17 INCLUSIVE, BLOCK 39, HUNT'S ADDITION TO DENVER, CITY AND
36 COUNTY OF DENVER STATE OF COLORADO.
37

1 CONTAINING +/-2,476 SQUARE FEET OR +/-0.057 ACRES OF LAND, MORE OR LESS
2 be and the same is hereby approved and said real property is hereby laid out and established and
3 declared laid out, opened and established as North Santa Fe Drive.

4 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
5 as North Santa Fe Drive.

6 COMMITTEE APPROVAL DATE: October 18, 2022 by Consent

7 MAYOR-COUNCIL DATE: October 25, 2022

8 PASSED BY THE COUNCIL: _____

9 _____ - PRESIDENT

10 ATTEST: _____ - CLERK AND RECORDER,
11 EX-OFFICIO CLERK OF THE
12 CITY AND COUNTY OF DENVER

13 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: October 27, 2022

14 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
15 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
16 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
17 § 3.2.6 of the Charter.

18
19 Kristin M. Bronson, Denver City Attorney

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21 BY: _____, Assistant City Attorney DATE: _____