

1 **BY AUTHORITY**

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2025

COUNCIL BILL NO. CB 25-1637  
COMMITTEE OF REFERENCE:  
Health and Safety

5 **A BILL**

6 For an ordinance approving a proposed Fiscal Year 2026 Amendment to the  
7 Second Amended and Restated Operating Agreement between the City and  
8 County of Denver and Denver Health & Hospital Authority, providing for the  
9 amounts to be paid for services by the City and County of Denver and by the  
10 Denver Health and Hospital Authority for Fiscal Year 2025.

11 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed **Fiscal Year 2026 Amendment to the Second Amended and**  
13 **Restated Operating Agreement** between the City and County of Denver and Denver Health &  
14 Hospital Authority, in the words and figures contained and set forth in that form of agreement  
15 available in the office and on the web page of City Council, and filed in the office of the Clerk and  
16 Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.  
17 202581698, is hereby approved.

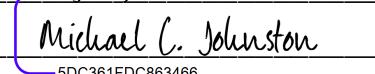
18 COMMITTEE APPROVAL DATE: November 5, 2025

19 MAYOR-COUNCIL DATE: November 11, 2025 by Consent

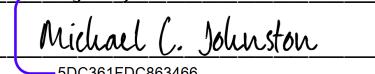
20 PASSED BY THE COUNCIL: 11/24/2025

21  Signed by:  
Amanda P. Sandoval  
B8E1DC2C6B893472...

- PRESIDENT

22 APPROVED:  Signed by:  
Michael C. Johnston  
5DC361FDC863466...

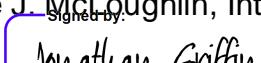
- MAYOR 11/26/2025

23 ATTEST:  Signed by:  
5DC361FDC863466... - CLERK AND RECORDER,  
24 EX-OFFICIO CLERK OF THE  
25 CITY AND COUNTY OF DENVER

26 NOTICE PUBLISHED IN THE DENVER POST: \_\_\_\_\_ ; \_\_\_\_\_

27 PREPARED BY: Mitchel T. Behr, Assistant City Attorney DATE: November 13, 2025

28 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the  
29 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
30 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
31 of the Charter.

32  Signed by:  
Katie J. McLoughlin, Interim City Attorney

33 BY:  Signed by:  
Jonathan Griffin  
B022307D59DE47B..., Assistant City Attorney DATE: 11/12/2025 | 3:52 PM MST