

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-0705  
3 SERIES OF 2022

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Contract between the City and County of Denver and Life-**  
6 **Line to occupy and operate the Youth Empowerment Center, located at 1240**  
7 **West Bayaud Avenue.**

8  
9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Contract between the City and County of Denver and Life-Line, in  
11 the words and figures contained and set forth in that form of Contract available in the office and on  
12 the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk  
13 of the City and County of Denver, under City Clerk’s Filing No. 202261805, is hereby approved.

14 COMMITTEE APPROVAL DATE: June 15, 2022

15 MAYOR-COUNCIL DATE: June 21, 2022

16 PASSED BY THE COUNCIL: \_\_\_\_\_

17 \_\_\_\_\_ - PRESIDENT

18 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
19 EX-OFFICIO CLERK OF THE  
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Jason Moore, Assistant City Attorney DATE: June 23, 2022

22 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
23 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
25 of the Charter.

26  
27 Kristin M. Bronson, Denver City Attorney

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29 BY: Anshul Bagga, Assistant City Attorney DATE: Jun 23, 2022