

1 **BY AUTHORITY**

2 RESOLUTION NO. 23-0394  
3 SERIES OF 2023

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

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6 **A RESOLUTION**

7 **Authorizing and approving the expenditure and payment from the appropriation**  
8 **account designated “Liability Claims,” the sum of Two Hundred Thousand**  
9 **Dollars (\$200,000.00), via a single check payable to Rebecca Norris, Kenneth A.**  
10 **Padilla, and Barry D. Roseman, for compensatory damages and attorneys’ fees**  
11 **in payment and satisfaction of all claims made by Rebecca Norris in the litigation**  
12 **matter captioned “Norris v. City and County of Denver,” commenced in the**  
13 **United States District Court for the District of Colorado, Case No. 1:20-cv-01226-**  
14 **DDD-SKC.**

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16 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

17 **Section 1.** That the Council of the City and County of Denver hereby approves and  
18 authorizes the expenditure and payment from the 2023 appropriation account designated as  
19 “Liability Claims” (Accounting Number 11827-4511001), the sum of Two Hundred Thousand Dollars  
20 (\$200,000.00), via a single check payable to Rebecca Norris, Kenneth A. Padilla, and Barry D.  
21 Roseman, for compensatory damages and attorneys’ fees in payment and satisfaction of all claims  
22 made by Rebecca Norris in the litigation matter captioned “Rebecca Norris v. City and County of  
23 Denver,” commenced in the United States District Court, District of Colorado, Case No. 1:20-cv-  
24 01226-DDD-SKC.

25 Payment to be made upon the execution and delivery of such release or releases as is or are  
26 satisfactory to the attorney for the City and County of Denver.

27 **Section 2.** The Manager of Finance is hereby authorized and directed to make such book  
28 and record such entries and to do such other things as may be necessary to accomplish the purposes  
29 of this resolution.

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COMMITTEE APPROVAL DATE: N/A

MAYOR-COUNCIL DATE: April 4, 2023

PASSED BY THE COUNCIL: \_\_\_\_\_

\_\_\_\_\_ - PRESIDENT

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

PREPARED BY: Charles T. Mitchell, Assistant City Attorney; April 5, 2023

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kerry Tipper, City Attorney for the City and County of Denver

BY: Anshul Bagga, Assistant City Attorney      DATE: Apr 6, 2023