

1 **BY AUTHORITY**

2 ORDINANCE NO. _____

COUNCIL BILL NO. CB19-0760

3 SERIES OF 2019

COMMITTEE OF REFERENCE:

4 Safety, Housing, Education & Homelessness

5 **A BILL**

6 **For an ordinance approving a proposed Amendatory Agreement between the**
7 **City and County of Denver and the Denver Urban Renewal Authority, by**
8 **modifying the scope of work, to assist the Department of Public Health and**
9 **Environment with administering the Lead Based Paint Hazard Control Grant**
10 **Program.**

11
12 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver
14 and the Denver Urban Renewal Authority, in the words and figures contained and set forth in that
15 form of Amendatory Agreement available in the office and on the web page of City Council, and filed
16 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City
17 Clerk's Filing No. 201951040-01, is hereby approved.

18 COMMITTEE APPROVAL DATE: July 31, 2019 by Consent

19 MAYOR-COUNCIL DATE: August 06, 2019

20 PASSED BY THE COUNCIL: _____

21 _____ - PRESIDENT

22 APPROVED: _____ - MAYOR _____

23 ATTEST: _____ - CLERK AND RECORDER,
24 EX-OFFICIO CLERK OF THE
25 CITY AND COUNTY OF DENVER

26 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____ ; _____

27 PREPARED BY: Lindsay S. Carder, Assistant City Attorney DATE: August 08, 2019

28 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
29 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
30 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
31 of the Charter.

32
33 Kristin M. Bronson, Denver City Attorney

34
35 BY: _____, Assistant City Attorney DATE: _____