

Department of Public Works Capital Projects Management Permit Operations and Right of Way Enforcement Infrastructure Planning & Programming **Traffic Engineering Services** 201 W. Colfax Avenue Denver, CO 80202 www.denvergov.org

## REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

TO:

Medinda Olivarez, City Atterney's Office

FROM:

Engineering Manager II

Right-of-Way Services

DATE:

June 24, 2010

**ROW #:** 

2010-0145-01

SCHEDULE #:

Parcel # 1 0222114032000 Parcel # 2 0222114030000

TITLE:

Request for a Resolution for laying out, opening and establishing certain real property as part of the

system of thoroughfares of the municipality; i.e. as Public Alley.

SUMMARY:

This request is to dedicate existing City owned land as a Public Alley. Located at 46th Ave., between

Sherman and Grant St.

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of existing City owned land for Public Right-of-Way purposes as a Public Alley. The land is described as follows.

## INSERT PARCEL DESCRIPTION ROW (# 2010-0145-01) HERE.

A map of the area to be dedicated is attached.

RD/JL/LRA

Asset Management, Steve Wirth cc:

City Councilperson, Judy Montero, District #9

City Council Aide, Teresa A. St. Peter and Stephanie Syner

City Council Staff, Gretchen Williams Department of Law, Karen Aviles

Department of law, Melinda Olivarez Department of law, Arlene Dykstra

Environmental Services, David Erickson

Mayor's Office, City Council Liaison, R. D. Sewald

Mayor's Office, Heather Barry

Public Works, Manager's Office, Christine Downs

Public Works, Manager's Office, Daelene Mix

Public Works, Right-of-Way Engineering Services, Rob Duncanson

Public Works, Right-of-Way Engineering Services, Area surveyorJohn Lautenschlager

Public Works Survey-Paul Rogalla Owner: City and County of Denver

Project file folder 2010-0145-01



# **ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor's Legislative Team at <u>MileHighOrdinance@ DenverGov.org</u> by NOON on Wednesday.

\*All fields must be completed.\*

Incomplete request forms will be returned to sender which may cause a delay in processing.

				Date of Request: June 23, 2010			
Please mark one:		☐ Bill Request	or	□ Resolution Request			
1.	Has your agei	Has your agency submitted this request in the last 12 months?					
	☐ Yes	⊠ No					
	If yes, ple	ase explain:					
2.		Title: (Include a one sentence description that clearly indicates the type of request – grant acceptance, contract execution, municipal code change, supplemental request, etc.)					
		g out, opening and establishing certain real property as part of municipality; i.e. as a Public Alley.					
3.	. Requesting Agency: PW-Right-of-Way Engineering Services						
4.	<ul> <li>Contact Person: (with actual knowledge of proposed ordinance)</li> <li>Name: Lisa R. Ayala</li> <li>Phone: 720-865-3153</li> <li>Email: lisa.ayala@denvergov.org</li> </ul>						
5.	<ul> <li>Contact Person: (with actual knowledge of proposed ordinance who will present the item at Mayor Council and who will be available for first and second reading, if necessary)</li> <li>Name: Daelene Mix</li> <li>Phone: 720-865-8720</li> <li>Email: daelene.mix@denvergov.org</li> </ul>						
6.	General descr	General description of proposed ordinance including contract scope of work if applicable:					
	This request is to dedicate existing City owned land as a Public Alley. Located at 46 <sup>th</sup> Ave., between Sherman St., and Grant St.						
	<ul><li>a. Dura</li><li>b. Local</li><li>c. Affect</li></ul>	tion: Public Alley, between S ted Council District: Judy M fits: n/a					
7.	Is there any coexplain.	ontroversy surrounding this	ordinanc	re? (groups or individuals who may have concerns about it?) Please			
To be completed by Mayor's Legislative Team:							
SIRE Tracking Number:			_	Date:			

Ordinance Request Number:

Date: \_\_\_\_\_

Denver County (Boundary)

Street Centerline

Denver County (Shaded)

Parcels 2008 Denver Arapahoe County

Denver County Adams County Jefferson County



Street Centerline



Two parcels of land located in the Northeast 1/4 of Section 22, Township 3 South, Range 68 West of the Sixth Principal Meridian, City and County of Denver, State of Colorado.

#### Parcel 1

A parcel of land conveyed by Warranty Deed to the City & County of Denver, recorded on the 28th of September 1990 by reception number R-90-0090234 in the City and County of Denver Clerk & Recorders Office being more particularly described as follows:

A tract or parcel of land No. 5A of the State Department of Highways, Division of Highways, State of Colorado, Project No. IR 25-2(193) UNIT 2 containing 16 square feet more or less, in Lot 24, Block 19 of PLATTEFARM, a subdivision lying in the N ½ of the NE ¼ of Section 22, Township 3 South, Range 68 West, of the Sixth Principal Meridian, in the City and County of Denver, Colorado, said tract or parcel being more particularly described as follows:

Commencing at the SE corner of said Lot 24; Thence S. 89° 33' 20" W., along the south line of said Lot 24, also being along the north right of way line of 46<sup>th</sup> Ave. North Service Road (December 1989) a distance of 7.00 feet to the true point of beginning:

- 1. Thence N. 56° 48' 26" E., a distance of 8.23 feet to the east line of said Lot 24;
- 2. Thence S. 0° 29' 22" E along said east line of Lot 24, a distance of 4.50 feet, to the SE corner of said Lot 24;
- 3. Thence S. 89° 33' 20" W., along said south lot line, also along said north right of way line, a distance of 7.00 feet, more or less, to the true point of beginning.

The above described parcel contains 16 square feet, more or less.

Basis of Bearing. Along the north line of the south half of the NE ¼ Section 22, T. 3 S,. R. 68 W., 6<sup>th</sup> PM., is S. 89° 51' 02.6" E. The east corner of said north line being a "+" on top of a stone in range box in a machine shop yard. The west corner of said north line is a calculated position using the north quarter corner.

### Parcel 2

A parcel of land conveyed by Warranty Deed to the City & County of Denver, recorded on the 18th of June 1990 by reception number R-90-0052721 in the City and County of Denver Clerk & Recorders Office being more particularly described as follows:

A tract or parcel of land No. 6 of the State Department of Highways, Division of Highways, State of Colorado, Project No. IR 25-2(193) UNIT 2 containing 5 square feet more or less, in Lot 25, Block 19 of PLATTEFARM, a subdivision lying in the N ½ of the NE ¼ of Section 22, Township 3 South, Range 68 West, of the Sixth Principal Meridian, in the City and County of Denver, Colorado, said tract or parcel being more particularly described as follows:

Commencing at the SW corner of said Lot 25; Thence N. 89° 33' 20" E., along the south line of said Lot 25 also being the north right of way line of 46<sup>th</sup> Ave. North Service Road (December 1989) a distance of 3.50 feet to the true point of beginning:

- 1. Thence S. 89° 33' 20" W., along said south Lot line and also being along the said north right of way line a distance of 3.50 feet to said SW corner of said Lot 25;
- 2. Thence N. 0° 29' 22" W along the west line of said Lot 25, a distance of 3.00 feet;
- 3. Thence S. 49° 51' 44" E., a distance of 4.61 feet, more or less to the true point of beginning.

The above described parcel contains 5 square feet, more or less.

Basis of Bearing. Along the north line of the south half of the NE ¼ Section 22, T. 3 S,. R. 68 W., 6<sup>th</sup> PM., is S. 89° 51′ 02.6" E. The east corner of said north line being a "+" on top of a stone in range box in a machine shop yard. The west corner of said north line is a calculated position using the north quarter corner.

R-90-0090234 9/28/90 11:12 W D FELICIA HUFTIC 15.00 DENVER COUNTY

	Th.	-	B19552	Chartery.
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THIS DEED, Made this 14th . day of August

19 90 . between BERTHA BOBLES AND GILBERT BISNEROS

**RECORDER'S STAMP** 

of the City and "County of Denver

and State of

Colorado, grantor, and CITY AND COUNTY OF DENVER,

A MUNICIPAL CORPORATION

whose legal address is

of the City and \*County of Denver

and State of Colonido, grantee:

WITNESSETH. That the grantor, for and in consideration of the sum of

Three hundred eighty and no/100---the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and

by these presents does grant, bargain, sell, convey and confirm unto the grantee, his heirs and assigns forever,

all the real property, together with improvements, if any, situate, lying and being in the City and \*County

of Denver and State of Colorado, described as follows:

A tract or parcel of land No. 5 of the State Department of Highways, Division of Highways, State of Colorado, Project No. IR 25-2(193) UNIT 2 containing 19 square feet, more or less, in Lot 24, Block 19 of PLATTEFARM, subdivision lying in the N 1/2 of the NE 1/4 of Section 22, Township 3 South. Rungs 68 West, of the Sixth Principal Meridian, in the City and County of Denver, Colorado, said tract or parcel being more particularly described as follow:

Commencing at the SW corner of said Lot 24; thence N. 89' 33' 20" E., along the south line of said Lot 24, also being along the north right of way line of 46th Ave. North Service Road (December 1989), a distance of 6.50 feet to the true point of beginning;

- said north right of way line, a distance of 6.50 feet, to the SW said north right of se corner of said Lot 24;
  - Thence W. 0° 29° 22" W., along the west line of maid Lot 24, also being along the east right of way line of Sherman St. (December 1989), a distance of 6.00 feet;
  - 3., These S. 47, 46' 21" E., a distance of 8.85 feet, more or less, to the true point of beginning.

The above described parcel contains 19 square feet, more or loss.

Basis of Bearing! Along the north line of the south half of the NE 1/4 of Section 23, T. 3 S., R. 68 N., 6th P.M., is S. 89° 51° 02.6° E. The east corner of said north line being a "+" on top of a stone in range box in a machine shop yard. The west, corner of said north line is a calculated position using the north quarter corner.

PARCEL

A treot of parcel of land No. SA of the State Department of Highways, Division of Highways, State of Colorado, Project No. IR 25-2(193) UNIT 2 containing 16 square feet, more or less, in Lot 24, Block 19 of PLATTEFARM, a subdivision lying in the N 1/2 of the NE 1/4 of Section 22, Township 3 South, Range 68 Mest, of the Sixth Principal Meridian, in the City and County of Derver, Colorado, said traot or percel being more particularly described as follows:

"If in Deaver, insert "City and" in this blank.

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PLATTED .. NE. 6.6.

Commencing at the SR corner of said Lot 24: thence 8.89° 33° 20° W., along the south line of said Lot 24, size being along the north right of way line of 46th Ave. North Service Read (December 1989), a distance of 7.00 feet to the true point of beginning:

- Themos N. 56\* 48\* 28" R., a distance of 8.32 feet, to the east. line of said Lot 24;
- Thence S. O' 29' 22" E., along said east line of Lot 24, a distance of 4.60 feet, to the SE corner of said Lot 24;
- Thenne S. 89° 33' 20" W., slong said south lot line, also along said north right of way line, a distance of 7.00 feet, more or less, to the true point of beginning.

The above described percel contains 16 square feet, more or less.

Hasis of Bearing: Along the north liss of the south half of the NE 1/4 of Section 22, T. 3 S., R. 68 W., 6th P.N., is S. 89° 51° 02.6° E. The east corner of said north line being a "+" on top of a stone in range box in a machine shop yard. The west corner of said north line is a calculated position using the north quarter corner.

also knows by street and sumber as: 4602 Sherman

2, 4

TOGETHER with all and singular the hereditaments and appurtemences thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rems, instead and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever, of the grantor, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

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TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances unto

And the grantor, for bisself, his heirs, and personal representatives, does covenant, grant, bargain and agree to end with the grantee, his heirs and assigns, that at the time of the enscaling and delivery of these presents, he is well saimed of the premiers above conveyed, has good, sure, perfect, absolute and indefeasible extint of inheritance, in her, in the simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in memor and form as aforexaid, and that the same are fren and clear from all former and other grants, bargains, sales, liese, taxes, asses aments, encumbrances and restrictions of whatever kind or meters account, except

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ASSESSMENT OF REPORT AND PROPERTY.

and the above bargained premises in the quiet and peaceable possession of the grantee, his heirs and assigns, tail and every person or persons lawfully claiming or to claim the whole or any part thereof, the granter will WARRANT AND POREVER DEFEND. The singular number shall include the plural, the plural

IN WITNESS WHEREOF, the granter has executed

STATE OF COLORADO.

6.

Bertha Robles and Gilbert Sisneros

day of August

4. 4.

R-90-0082721 6/18/90 17:03 U B

15.00 .00 wder.

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#### WARRANTY DEED

THIS DEED, Made this 23rd day of May 19 90 thereon JUNETA INACIA NARQUEZ

RECORDER'S STAMP

PARCEL 2

of the City and County of

Denver and State of

Codorado, granton, and THE CITY AND COUNTY OF DENVEK, A MUNICIPAL CORPORATION

whose legal address is

of the City and County of Denver

and State of Colorado, grantee:

WITNESSETH. That the gruntor, for and in consideration of the sum of

A tract or parcel of land ho, 6 of the State Department of Highways, Division of Highways, State of Colorado, Project No, 7R 25-2(193) UNIT 2 containing 5 square feat, more or less, in Lot. 25, Block 19 of PLATTEFARM, a subdivision lying in the N 1/2 of the NE 1/4 of Section 22, Tornship 3 South, Range 68 West, of the Sixth Principal Meridian, in the City and County of Derver, Colorado, said tract or parcel being more particularly described as follows:

Commercing at the Sh corner of said Lot 25; thence N. 88° 33' 20° E., along the south line of Lot 25, also being along the north right of way line of 46th Avenue borth Service Road (December 1989), a distance of 3.50 feet, to the true point of beginning:

- Thence S. 89" 33' 20" W., along said south lot line. also along said north right of way line, a distance of 3.50 feet. to the SW corner of said Lot 25;
- Thence N. 0' 29' 22" W., along the west line of said Lot 25, a distance of 3.00 feet;
- Thence S. 49° 51' 44° E., a distance of 4.61 feet, more or less, to the true point of beginning.

The above described parcel contains 5 square feet, more or less.

Basis of bearing: Along the north line of the south half of the NE 1/4 of Section 22, T. 3 S., R. 68 W., 6th P.M., is S. 89° 51° 02.6° E. The east corner of said north line being a "4" on top of a stone in range box in a suchine shop yard. The west corner of said north line is a calculated position using the north quarter corner.

"If in Denver, insert "City and" in this blank,

the Department of Implements of the State of the Department of Implements of the State of the base of the Building April 1881 Arbeited America

No. 222, Barr, 13,435. Vol.22A7TY (2023) Brailing Patricking, NO. 97, 60 Avr., Laborand, CO 98(4—(10)) 23348

INDENED & G. 90 PC

also known by street and number as:

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rems, issues and profits thereof; and all the estate, right, title, interest, claim and demand whataoever, of the grantor, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances unto the grantee, his heirs and assigns forever.

And the grantor, for himself, his heirs, and personal representatives, does covenant, grant, bargain and agree to and with the grantee, his heirs and assigns, thrt at the time of the ementing and delivery of these presents, he is well seized of the premises above conveyed, has good, sare, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or a great states and restrictions of whatever kind or a great states and restrictions of whatever kind or a great states and restrictions of whatever kind or a great states and restrictions of whatever kind or a great states and restrictions of whatever kind or a great states and restrictions of whatever kind or a great states and restrictions of whatever kind or a great states and restrictions of whatever kind or a great states and restrictions of whatever kind or a great states and restrictions of whatever kind or a great states and restrictions of whatever kind or a great states and restrictions of whatever kind or a great states and restrictions of whatever kind or a great states and restrictions of whatever kind or a great states and restrictions of whatever kind or a great states and restrictions of whatever kind or a great states are great states.

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and the above bargained premises in the quiet and peaceable possession of the grantee, his beirs and assigns, against all and every person or persons tawfolly claiming or to claim the whole or any part thereof, the grantor shall and will WARRANT AND FOREVER DEFEND. The singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, the grantor has executed this deed on the date, set forth above.

JUANITA INACIA HARQUEZ

STATE OF COLORADO.

City & County of Deiner

The foregoing instrument was acknowledged before me this 23 the day of May
1990, by Juanita da Marquez

My commission expires 2/26/9/

Witness my hand and official seal.

TOTARY.

2000 S. Holly Denser CO 80222

WITH ELECTRONIC PLOTE BUT I

The Department of Highways of the State of Mig-Inglessy Chies Building 4301 East Arbanus Autout

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