

1 BY AUTHORITY

2 RESOLUTION NO. CR15-0588

3 COMMITTEE OF REFERENCE

4 SERIES OF 2015

Infrastructure & Culture

5
6 **A RESOLUTION**

7 **authorizing and approving the expenditure and payment from the appropriation**
8 **account designated "liability claims," the sum of Twenty-One Thousand Two**
9 **Hundred and Fifty Dollars (\$21,250.00), payable to Mildred Nielson and The Law**
10 **Office of Patricia M. Jarzobski, P.C., in full payment and satisfaction of all**
11 **claims in Claim No. 2014.0010.**
12

13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the Council of the City and County of Denver hereby approves and
15 authorizes the expenditure and payment from the 2015 appropriation account designated as
16 "Liability Claims" (Accounting Number 11827-4511001), the sum of Twenty-One Thousand Two
17 Hundred and Fifty Dollars (\$21,250.00), payable to Mildred Nielson and The Law Office of Patricia
18 M. Jarzobski, P.C., in full payment and satisfaction of all claims in Claim No. 2014.0010.

19 Payment to be made upon the execution and delivery of such release or releases as is or
20 are satisfactory to the attorney for the City and County of Denver.

21 **Section 2.** The Manager of Finance is hereby authorized and directed to make such book
22 and record such entries and to do such other things as may be necessary to accomplish the
23 purposes of this resolution.

24 COMMITTEE APPROVAL DATE: N/A MAYOR-COUNCIL DATE: August 11, 2015

25 PASSED BY THE COUNCIL: _____, 2015

26 _____ - PRESIDENT

27 ATTEST: _____ - CLERK AND RECORDER,
28 EX-OFFICIO CLERK OF THE
29 CITY AND COUNTY OF DENVER

30 PREPARED BY: Drew D. Hintze, Assistant City Attorney; August 12, 2015

31 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City
32 Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The
33 proposed resolution **is not** submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

34 D. Scott Martinez, City Attorney

35 BY: _____, Assistant City Attorney DATE: _____, 2015