1	BY AUTHOR	RITY
2	RESOLUTION NO. CR24-1715	COMMITTEE OF REFERENCE:
3	SERIES OF 2024	Finance & Governance
4 5	A RESOLUTION	
6 7 8 9	Approving an Agreement with US Bank National Association, for the city's Commercial Card Program, for procurement cards, travel cards, and virtual cards to continue city transactions for procurement, travel, and vendor payments through 2029 with three one-year options to renew, citywide.	
11	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
12	Section 1. The proposed Agreement between the City and County of Denver and US Bank	
13	National Association, in the words and figures continued and set forth in that form of an Agreement	
14	available in the office and on the web page of City Council, and to be filed in the office of the Clerk	
15	and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.	
16	202368439-00, is hereby approved.	
17	COMMITTEE APPROVAL DATE: November 26, 2024 by Consent	
18	MAYOR-COUNCIL DATE: December 3, 2024	
19	PASSED BY THE COUNCIL: December 9, 2024	
20	Ameroh P. Sandoral	- PRESIDENT
21 22 23	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
24	PREPARED BY: Laurie J. Heydman, Assistant City A	Attorney DATE: December 5, 2024
25 26 27 28 29	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
30	Kerry Tipper, Denver City Attorney	
31 32	BY: Anskul Bagga , Assistant City Att	orney DATE: <u>Dec 4, 2024</u>