

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0338
3 SERIES OF 2020

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as North Sheridan Boulevard near the intersection of North Sheridan**
7 **Boulevard and West 10th Avenue.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
9 the City and County of Denver has found and determined that the public use, convenience and
10 necessity require the laying out, opening and establishing as a public street designated as part of
11 the system of thoroughfares of the municipality that portion of real property hereinafter more
12 particularly described, and, subject to approval by resolution has laid out, opened and established
13 the same as a public street;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
17 the municipality the following described portion of real property situate, lying and being in the City
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2020-DEDICATION-000016-001:**

20 A PARCEL OF LAND CALLED "PARCEL NUMBER 512" IN A QUITCLAIM DEED RECORDED
21 FEBRUARY 3, 2020 AT RECEPTION NUMBER 2020014240 IN THE OFFICE OF THE CLERK
22 AND RECORDER OF THE CITY AND COUNTY OF DENVER, MORE PARTICULARLY
23 DESCRIBED AS FOLLOWS:

24 PARCEL NO. 512 CONTAINING 1,439 SQUARE FEET, BEING ALL OF THAT PARCEL OF
25 LAND AS DESCRIBED IN RECEPTION NO. 2011084462, RECORDED ON 08/03/2011 AND
26 BEING PART OF A PARCEL OF LAND DESCRIBED IN RECEPTION NO. 2003149338 AS
27 RECORDED IN THE RECORDS OF THE CITY AND COUNTY OF DENVER CLERK AND
28 RECORDER'S OFFICE, AND LOCATED IN THE SOUTHWEST QUARTER OF THE
29 NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE
30 SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, COLORADO, AND BEING
31 ADDITIONALLY DESCRIBED AS FOLLOWS:

32 BEGINNING AT THE SOUTHWEST CORNER OF SAID PARCEL AS DESCRIBED IN
33 RECEPTION NO. 2003149338; WHENCE THE NORTH SIXTEENTH CORNER OF SAID
34 SECTION 6 (A FOUND 3 1/4" ALUMINUM CAP IN A MONUMENT BOX STAMPED "COLO DEPT
35 OF TRANSPORTATION T4S R69W R68W N 1/16 S1|S6 2005 PLS NO 34579") BEARS NORTH
36 01°29'53" WEST A DISTANCE OF 1191.78 FEET;

1 THENCE NORTH 00°03'21" WEST, ALONG THE WESTERLY LINE OF SAID PARCEL, A
2 DISTANCE OF 84.00 FEET TO THE NORTHWEST CORNER OF SAID PARCEL;
3 THENCE SOUTH 89°39'45" EAST, ALONG THE NORTHERLY LINE OF SAID PARCEL, A
4 DISTANCE OF 17.14 FEET;
5 THENCE SOUTH 00°03'21" EAST, PARALLEL WITH SAID WESTERLY LINE, A DISTANCE OF
6 84.00 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID PARCEL;
7 THENCE NORTH 89°39'45" WEST, ALONG SAID SOUTHERLY LINE, A DISTANCE OF 17.14
8 FEET TO THE POINT OF BEGINNING;

9 SAID PARCEL NO. 512 CONTAINING 1,439 SQUARE FEET OR 0.033 ACRE(S) OF LAND,
10 MORE OR LESS.

11 BASIS OF BEARING: WEST LINE OF THE SOUTHWEST QUARTER OF THE NORTHWEST
12 QUARTER OF SECTION 6 BEARING SOUTH 00°03'21" EAST (ASSUMED), A DISTANCE OF
13 1321.09 FEET BETWEEN A FOUND 3-1/4" ALUMINUM CAP STAMPED "LS 34579 2005" IN A
14 MONUMENT BOX AT THE NORTH ONE-SIXTEENTH CORNER OF SAID SECTION 6, T4S,
15 R68W, 6TH PM AND SECTION 1, T4S, R69W, 6TH PM AND A 3-1/4" ALUMINUM CAP STAMPED
16 "LS 28286 1996" IN A MONUMENT BOX AT THE WEST QUARTER CORNER OF SAID
17 SECTION 6

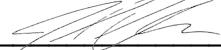
18 be and the same is hereby approved and said real property is hereby laid out and established and
19 declared laid out, opened and established as North Sheridan Boulevard.

20 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
21 as North Sheridan Boulevard.

22 COMMITTEE APPROVAL DATE: April 14, 2020 by Consent

23 MAYOR-COUNCIL DATE: April 21, 2020 by Consent

24 PASSED BY THE COUNCIL: April 27, 2020


25  - PRESIDENT

26 ATTEST: _____ - CLERK AND RECORDER,
27 EX-OFFICIO CLERK OF THE
28 CITY AND COUNTY OF DENVER

29 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: April 23, 2020

30 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
31 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
32 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
33 3.2.6 of the Charter.

34 Kristin M. Bronson, Denver City Attorney

35 BY: , Assistant City Attorney DATE: Apr 22, 2020