

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**. For any questions please contact Skye Stuart.

***\*All fields must be completed.\****  
***Incomplete request forms will be returned to sender which may cause a delay in processing.***

Date of Request: 10-9-17

Please mark one:  Bill Request or  Resolution Request

**1. Has your agency submitted this request in the last 12 months?**

Yes  No

**If yes, please explain:**

**2. Title:** (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: **grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.**)

Approves a contract with EAST CHERRY CREEK VALLEY WATER AND SANITATION DISTRICT WATER ACTIVITY ENTERPRISE, INC. (ECCV) through 9/30/2020 to place a small pole-mounted solar panel on the City-owned fenced Denver Arapahoe Disposal Site (DADS) property to supply solar-powered energy to the ECCV water line located approximately 25 feet north of the DADS property boundary. (CONTRACT #ENVHL-201737242-00)

**3. Requesting Agency:** Environmental Quality Division – Dept. of Environmental Health

**4. Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- Name: Diane DeLillio
- Phone: 720-865-5448
- Email: [diane.delillio@denvergov.org](mailto:diane.delillio@denvergov.org)

**5. Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- Name: Diane DeLillio
- Phone: 720-865-5448
- Email: [diane.delillio@denvergov.org](mailto:diane.delillio@denvergov.org)

**6. General description/background of proposed ordinance including contract scope of work if applicable:**

ECCV may place a small pole-mounted solar panel on the City-owned fenced DADS property to supply solar-powered energy to the ECCV water line located approximately 25 feet north of the DADS property boundary. ECCV's request is made to protect the solar panel from vandalism.

**\*\*Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)

- a. **Contract Control Number:** ENVHL-201737242-00
- b. **Contract Term dates:** 10-1-17 to 9-30-20
- c. **Location:** 3500 South Gun Club Road in Aurora; Arapahoe County
- d. **Affected Council District:** No Denver Districts directly affected.
- e. **Benefits:** Denver is assisting another organization in preventing vandalism of their equipment.
- f. **Contract Amount:** \$10.00 (revenue)

**7. Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?) **Please explain.** None.

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To be completed by Mayor's Legislative Team:

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

10-9-17

**EXECUTIVE SUMMARY**

EAST CHERRY CREEK VALLEY WATER AND SANITATION DISTRICT WATER ACTIVITY  
ENTERPRISE, INC. (ECCV)

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ECCV may place a pole-mounted solar panel, which is approximately 10 feet tall and 3 feet by 5 feet wide, on the City-owned fenced Denver Arapahoe Disposal Site (DADS) property to supply solar-powered energy to the ECCV offsite rectifier located approximately 125 north of the solar panel. This panel will be used only to supply power to provide impressed current cathodic protection to the ECCV water line located approximately 25 feet north of the DADS property boundary. An underground cable will run from the solar panel to the rectifier, approximately 18" deep. ECCV's request is made to protect the solar panel from vandalism.

**CONTRACT INFORMATION**

**Contractor:** EAST CHERRY CREEK VALLEY WATER AND SANITATION DISTRICT WATER  
ACTIVITY ENTERPRISE, INC (ECCV)

**Contract Control Number (if amendment):** #ENVHL-201737242-00

**Contract Term dates:** 10-1-17 to 9-30-20

**Contract Value**

<b>Existing contact amount</b>	<u>\$ 0.00</u>
<b>Requesting increase amount</b>	<u>\$ \$10.00</u>
<b>Contract amount not to exceed</b>	<u>\$ \$10.00</u>

**Selection Process:** Request from Water & Sanitation District

**Source of Funds:** No costs; Revenue contract

**Match:** N/A

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