

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-0477  
3 SERIES OF 2018

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Amendatory Agreement between the City and County of**  
6 **Denver and Century Helicopter, Inc. for service and maintenance of the Denver**  
7 **Police Department Bell 407 Helicopter.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver  
10 and Century Helicopter, Inc., in the words and figures contained and set forth in that form of  
11 Amendatory Agreement available in the office and on the web page of City Council, and to be filed  
12 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City  
13 Clerk’s Filing No. 201628715-01, is hereby approved.

14 COMMITTEE APPROVAL DATE: May 9, 2018 by Consent  
15 MAYOR-COUNCIL DATE: May 15, 2018

16 PASSED BY THE COUNCIL: \_\_\_\_\_ May 21, 2018

17 *Alan Bink* - PRESIDENT

18 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
19 EX-OFFICIO CLERK OF THE  
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Nicole D. Franklin, Assistant City Attorney DATE: May 17, 2018

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
25 of the Charter.

26  
27 Kristin M. Bronson, Denver City Attorney

28  
29 BY: *Kristin M. Bronson*, Assistant City Attorney DATE: May 17, 2018