

1 **BY AUTHORITY**

2 RESOLUTION NO. CR12-0457
3 SERIES OF 2012

COMMITTEE OF REFERENCE:
Business, Workforce & Sustainability

4 **A RESOLUTION**

5 **approving the Mayor’s appointment to the Stapleton Development Corporation**
6 **Board of Directors.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the mayoral appointment of **Kevin Marchman** to the Stapleton
10 Development Corporation Board of Directors, for a term effective July 1, 2012 and expiring on
11 June 30, 2017 or until a successor is duly appointed, be and hereby is approved.

12 COMMITTEE APPROVAL DATE: Consent Agenda, June 14, 2012

13 MAYOR-COUNCIL DATE: June 19, 2012

14 PASSED BY THE COUNCIL: _____, 2012

15 _____ - PRESIDENT

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Karla J. Pierce, Assistant City Attorney DATE: June 15, 2012

20 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
22 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
23 3.2.6 of the Charter.

24 Douglas J. Friednash, City Attorney

25 BY: _____, Assistant City Attorney DATE: _____, 2012