

BY AUTHORITY

1
2 RESOLUTION NO. CR26-0658
3 SERIES OF 2026

COMMITTEE OF REFERENCE:
Transportation and Infrastructure

A RESOLUTION

5 **Laying out, opening and establishing as part of the City street system parcels of**
6 **land as: 1) West 8th Avenue, located at the intersection of West 8th Avenue and**
7 **North Utica Street; and 2) North Utica Street, located at the intersection of West**
8 **8th Avenue and North Utica Street.**

9 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
10 the City and County of Denver has found and determined that the public use, convenience and
11 necessity require the laying out, opening and establishing as public streets designated as part of the
12 system of thoroughfares of the municipality those portions of real property hereinafter more
13 particularly described, and, subject to approval by resolution has laid out, opened and established
14 the same as public streets;

15 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

16 **Section 1.** That the action of the Executive Director of the Department of Transportation
17 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
18 the municipality the following described portion of real property situate, lying and being in the City
19 and County of Denver, State of Colorado, to wit:

20 **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000124-001:**

21 **LAND DESCRIPTION – STREET PARCEL NO. 1**

22 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
23 OF DENVER, RECORDED ON THE 29TH DAY OF APRIL, 2026, AT RECEPTION NUMBER
24 2026057154 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE,
25 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

26
27 A PARCEL OF LAND BEING A PORTION OF THE SW 1/4 OF SECTION 6, T. 4 S., R. 68 W. OF
28 THE 6TH P.M., CITY AND COUNTY OF DENVER, STATE OF COLORADO DESCRIBED AS
29 FOLLOWS:

30
31 THE NORTH 2.00 FEET OF LOT 13 OF AMOS’ SUBDIVISION.
32

1 CONTAINING 250 SQUARE FEET, MORE OR LESS
2 be and the same is hereby approved and said real property is hereby laid out and established and
3 declared laid out, opened and established as West 8th Avenue.

4 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
5 as West 8th Avenue.

6 **Section 3.** That the action of the Executive Director of the Department of Transportation
7 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
8 the municipality the following described portion of real property situate, lying and being in the City
9 and County of Denver, State of Colorado, to wit:

10 **PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000108-002:**
11 **LAND DESCRIPTION – STREET PARCEL NO. 2**

12 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
13 OF DENVER, RECORDED ON THE 29TH DAY OF APRIL, 2026, AT RECEPTION NUMBER
14 2026057154 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE,
15 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

16
17 A PARCEL OF LAND BEING A PORTION OF THE SW 1/4 OF SECTION 6, T. 4 S., R. 68 W. OF
18 THE 6TH P.M., CITY AND COUNTY OF DENVER, STATE OF COLORADO DESCRIBED AS
19 FOLLOWS:

20
21 THE EAST 4.00 FEET OF LOT 13. EXCEPTING THE NORTH 2.00 FEET THEREOF, OF AMOS’
22 SUBDIVISION.

23
24 CONTAINING 196 SQUARE FEET, MORE OR LESS
25 be and the same is hereby approved and said real property is hereby laid out and established and
26 declared laid out, opened and established as North Utica Street.

27 **Section 4.** That the real property described in Section 3 hereof shall henceforth be known
28 as North Utica Street.

29 **REMAINDER OF PAGE INTENTIONALLY BLANK**

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1 COMMITTEE APPROVAL DATE: May 20, 2026 by Consent
2 MAYOR-COUNCIL DATE: May 26, 2026 by Consent

3 PASSED BY THE COUNCIL: 06/01/2026

4 Signed by:
Amanda P. Sandoval - PRESIDENT
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5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Bradley A. Beck, Assistant City Attorney DATE: May 28, 2026

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
12 § 3.2.6 of the Charter.

13
14 Miko Ando Brown, Denver City Attorney

15 Signed by:
16 BY: *Jonathan Griffin*, Assistant City Attorney DATE: 5/28/2026 | 8:54 AM MDT
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