

BY AUTHORITY

RESOLUTION NO. CR25-0150

COMMITTEE OF REFERENCE:

SERIES OF 2025

Land Use, Transportation & Infrastructure

A RESOLUTION

Laying out, opening and establishing as part of the City street system parcels of land as: 1) South Quitman Street, located at the intersection of South Quitman Street and West Exposition Avenue; 2) South Patton Court, located at the intersection of South Patton Court and West Exposition Avenue; and 3) West Exposition Avenue, located at the intersection of West Exposition Avenue and South Quitman Street.

WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of the City and County of Denver has found and determined that the public use, convenience and necessity require the laying out, opening and establishing as public streets designated as part of the system of thoroughfares of the municipality those portions of real property hereinafter more particularly described, and, subject to approval by resolution has laid out, opened and established the same as public streets;

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the action of the Executive Director of the Department of Transportation and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of the municipality the following described portion of real property situate, lying and being in the City and County of Denver, State of Colorado, to wit:

PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000011-001:

LAND DESCRIPTION – STREET PARCEL NO. 1- S. QUITMAN ST.

A PARCEL OF LAND LYING IN THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING A PORTION OF THE PARCEL CONVEYED TO THE CITY AND COUNTY OF DENVER BY DEED RECORDED FEBRUARY 6, 1948 AT BOOK 6345, PAGE 215 IN THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, DESCRIBED AS FOLLOWS:

THE WEST THIRTY (30) FEET OF THE NORTH FIVE (5) ACRES OF THE EAST FIFTEEN (15) ACRES OF THE NORTHWEST QUARTER OF SAID SOUTHEAST QUARTER OF SECTION 18

1 be and the same is hereby approved and said real property is hereby laid out and established and
2 declared laid out, opened and established as South Quitman Street.

3 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
4 as South Quitman Street.

5 **Section 3.** That the action of the Executive Director of the Department of Transportation
6 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
7 the municipality the following described portion of real property situate, lying and being in the City
8 and County of Denver, State of Colorado, to wit:

9 **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000011-002:**

10 **LAND DESCRIPTION – STREET PARCEL NO. 2- S. PATTON CT.**

11 A PARCEL OF LAND LYING IN THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 4
12 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER,
13 STATE OF COLORADO, BEING A PORTION OF THE PARCEL CONVEYED TO THE CITY AND
14 COUNTY OF DENVER BY DEED RECORDED FEBRUARY 6, 1948 AT BOOK 6345, PAGE 215 IN
15 THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER,
16 COLORADO, DESCRIBED AS FOLLOWS:

17

18 THE EAST THIRTY (30) FEET OF THE NORTH FIVE (5) ACRES OF THE EAST FIFTEEN (15)
19 ACRES OF THE NORTHWEST QUARTER OF SAID SOUTHEAST QUARTER OF SECTION 18

20 be and the same is hereby approved and said real property is hereby laid out and established and
21 declared laid out, opened and established as South Patton Court.

22 **Section 4.** That the real property described in Section 3 hereof shall henceforth be known
23 as South Patton Court.

24 **Section 5.** That the action of the Executive Director of the Department of Transportation
25 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
26 the municipality the following described portion of real property situate, lying and being in the City
27 and County of Denver, State of Colorado, to wit:

28 **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000011-003:**

29 **LAND DESCRIPTION – STREET PARCEL NO. 3- W. EXPOSITION AVE.**

30 A PARCEL OF LAND LYING IN THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 4
31 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF

1 DENVER, STATE OF COLORADO, BEING A PORTION OF THE PARCEL CONVEYED TO THE
2 CITY AND COUNTY OF DENVER BY DEED RECORDED FEBRUARY 6, 1948 AT BOOK 6345,
3 PAGE 215 IN THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF
4 DENVER, COLORADO, DESCRIBED AS FOLLOWS:

5
6 THE NORTH THIRTY (30) FEET OF THE NORTH FIVE (5) ACRES OF THE EAST FIFTEEN (15)
7 ACRES OF THE NORTHWEST QUARTER OF SAID SOUTHEAST QUARTER OF SECTION 18,
8 EXCEPT THE WEST THIRTY (30) FEET AND EXCEPT THE EAST THIRTY (30) FEET THEREOF
9 be and the same is hereby approved and said real property is hereby laid out and established and
10 declared laid out, opened and established as West Exposition Avenue.

11 **Section 6.** That the real property described in Section 5 hereof shall henceforth be known
12 as West Exposition Avenue.

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14 COMMITTEE APPROVAL DATE: February 11, 2025 by Consent

15 MAYOR-COUNCIL DATE: February 18, 2025

16 PASSED BY THE COUNCIL: February 24, 2025 _____

17 *Amursh P. Sandora* - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: February 20, 2025

22 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
23 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
24 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
25 § 3.2.6 of the Charter.

26
27 Katie J. McLoughlin, Interim City Attorney

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29 BY: *Anshul Bagga*, Assistant City Attorney DATE: Feb 20, 2025