

BY AUTHORITY

RESOLUTION NO. CR23-1247
SERIES OF 2023

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

A RESOLUTION

Approving a proposed Third Amendatory Agreement between the City and County of Denver and Wilson & Company, Inc., Engineers & Architects to allow completion of the preparation of a Letter of Map Revision, which is a post-construction analysis of any changes to the floodplain mapping related to the Larimer Street bridge over Cherry Creek, in Council District 10.

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Third Amendatory Agreement between the City and County of Denver and Wilson & Company, Inc., Engineers & Architects, in the words and figures contained and set forth in that form of Third Amendatory Agreement available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No. 202369965, is hereby approved.

COMMITTEE APPROVAL DATE: September 19, 2023 by Consent

MAYOR-COUNCIL DATE: September 26, 2023

PASSED BY THE COUNCIL: _____

_____ - PRESIDENT

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: Jacob G. Crawford, Assistant City Attorney DATE: September 28, 2023

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kerry Tipper, Denver City Attorney

BY: *Anshul Bagga*, Assistant City Attorney DATE: Sep 27, 2023