

1 **BY AUTHORITY**

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2017

COUNCIL BILL NO. CB17-0563  
COMMITTEE OF REFERENCE:  
4 Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance approving the execution of a Sewer Use and Drainage Permit**  
7 **between the City and County of Denver and Pinehurst Animal Center, to provide**  
8 **sanitary sewer and/or wastewater services to property located outside City limits.**  
9

10 **WHEREAS**, the proposed Sewer Use and Drainage Permit between the City and County of  
11 Denver and Pinehurst Animal Center, as owner of 6500 W. Hampden Avenue of Jefferson County,  
12 cannot be executed by the proper officials of the City and County of Denver until after approval action  
13 or inaction by the Council of the City in accordance with Subsection 56-97(a)(4) of the Revised  
14 Municipal Code of the City, because the Sewer Use and Drainage Permit provides for the carriage of  
15 wastewater of a person or entity outside the geographical limits of the City; and

16 **WHEREAS**, the City has duly reviewed the proposed Sewer Use and Drainage Permit;  
17 **NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF**  
18 **DENVER:**

19 **Section 1.** The proposed Sewer Use and Drainage Permit between the City and County of  
20 Denver and Pinehurst Animal Center, as owner of 6500 W. Hampden Avenue of Jefferson County, in  
21 the words and figures contained and set forth in the form of Sewer Use and Drainage Permit filed in  
22 the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City  
23 Clerk's Filing No. 2017-0256 is hereby approved.

24  
25 **[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]**  
26

1 COMMITTEE APPROVAL DATE: May 16, 2017 by Consent

2 MAYOR-COUNCIL DATE: May 23, 2017

3 PASSED BY THE COUNCIL: \_\_\_\_\_

4 \_\_\_\_\_ - PRESIDENT

5 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

6 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
7 EX-OFFICIO CLERK OF THE  
8 CITY AND COUNTY OF DENVER

9 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_ ; \_\_\_\_\_

10 PREPARED BY: John G. McGrath, Assistant City Attorney DATE: June 1, 2017

11 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the  
12 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
13 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §  
14 3.2.6 of the Charter.

15 Kristin M. Bronson, Denver City Attorney

16 BY:  \_\_\_\_\_, Assistant City Attorney DATE: May 31, 2017