

# ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at [MileHighOrdinance@DenverGov.org](mailto: MileHighOrdinance@DenverGov.org) by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Date of Request: 12/8/2025

Please mark one:  Bill Request or  Resolution Request

Please mark one: The request directly impacts developments, projects, contracts, resolutions, or bills that involve property and impact within .5 miles of the South Platte River from Denver's northern to southern boundary? (Check map [HERE](#))

Yes  No

## 1. Type of Request:

Contract/Grant Agreement  Intergovernmental Agreement (IGA)  Rezoning/Text Amendment

Dedication/Vacation  Appropriation/Supplemental  DRMC Change

Other:

2. **Title:** (Start with *approves, amends, dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Approves the Revival and Amendatory License Agreement with Waste Management of Colorado, Inc. to add twelve months for a new end date of 10-31-2026 for accessing City-owned land located in Arapahoe County near the Denver Arapahoe Disposal Site at 3500 S. Gun Club Road, Aurora CO for the purpose of riverbank improvements to Murphy Creek. No change to contract capacity, citywide (FINAN-202475740/FINAN-202582269).

3. **Requesting Agency:** Department of Finance/Real Estate

## 4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: <b>Lisa Lumley</b>	Name: <b>Carolina Flores/Laura Swartz</b>
Email: <b>Lisa.Lumley@denvergov.org</b>	Email: <a href="mailto:Carolina.Flores@denvergov.org">Carolina.Flores@denvergov.org</a> Laura.swartz@denvergov.org

5. **General description or background of proposed request. Attach executive summary if more space needed:** (who, what, why)

Requests approval to extend Waste Management of Colorado, Inc License Agreement (FINAN-202475740-01) for 12 months to October 31, 2026. The Revival and Amendatory License Agreement (FINAN-202582269-01) with Waste Management of Colorado, Inc is for riverbank improvements to Murphy Creek.

6. **City Attorney assigned to this request (if applicable):**  
Eliane Wizard

7. **City Council District:** N/A

8. **\*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

## Key Contract Terms

**Type of Contract:** (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):  
Revival and Amendatory License Agreement

**Vendor/Contractor Name (including any dba's):** Waste Management of Colorado, Inc.

**Contract control number (legacy and new):** FINAN-202582269-01| 202475740-01

**Location:** Approximately 3500 South Gun Club Road, Aurora CO

**Is this a new contract?**  Yes  No **Is this an Amendment?**  Yes  No **If yes, how many?** 1

**Contract Term/Duration (for amended contracts, include existing term dates and amended dates):** Current contract term is 9/1/2024 – 10/31/2025. The amendment will extend the current term to 10/31/2026

**Contract Amount (indicate existing amount, amended amount and new contract total):**

<i>Current Contract Amount</i> (A)	<i>Additional Funds</i> (B)	<i>Total Contract Amount</i> (A+B)
\$16,000	\$0	\$16,000

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>
9/1/2024 through 10/31/2025	12	10/31/2026

**Scope of work:** Access to the riverbank at Murphy Creek and license to perform riverbank improvements.

**Was this contractor selected by competitive process?** No **If not, why not?** Owns land adjacent to City land

**Has this contractor provided these services to the City before?**  Yes  No

**Source of funds:** NA

**Is this contract subject to:**  W/MBE  DBE  SBE  XO101  ACDBE  N/A

**WBE/MBE/DBE commitments (construction, design, Airport concession contracts):** NA

**Who are the subcontractors to this contract?** NA

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