1	BY AUTHORITY		
2	2 RESOLUTION NO. CR23-1014 COMM	ITTEE OF REFERENCE:	
3	3 SERIES OF 2023 Safety, Housing, Ed	ducation & Homelessness	
4	A RESOLUTION		
5 6 7 8	Approving a proposed Agreement between the City and County of Denver and The Salvation Army to provide health and nutrition education and to support a community garden.		
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
10	10 Section 1. The proposed Agreement between the City and Co	Section 1. The proposed Agreement between the City and County of Denver and The	
11	Salvation Army, in the words and figures contained and set forth in that form of Agreement available		
12	in the office and on the web page of City Council, and to be filed in the office of the Clerk and		
13	Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.		
14	202368598, is hereby approved.		
15	COMMITTEE APPROVAL DATE: August 2, 2023		
16	MAYOR-COUNCIL DATE: August 8, 2023 by Consent		
17	PASSED BY THE COUNCIL: October 16, 2023		
18	18 PRESIDENT		
19 20 21	20 EX-OFFICIO CLE	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
22	22 PREPARED BY: Breena N. Meng, Assistant City Attorney	DATE: October 12, 2023	
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
28 29			
30	30 BY: Analul Bagga , Assistant City Attorney DATE	<u>=</u> : Oct 12, 2023	

_____, Assistant City Attorney DATE: Oct 12, 2023

BY: Anshul Bagga