

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0559
3 SERIES OF 2020

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**
6 **Laboratory Corporation of America to provide COVID-19 testing kits and**
7 **analysis at the Pepsi Center and for mobile testing.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Agreement between the City and County of Denver and Laboratory
10 Corporation of America, in the words and figures contained and set forth in that form of Agreement
11 available in the office and on the web page of City Council, and to be filed in the office of the Clerk
12 and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No.
13 202054695-00, is hereby approved.

14 COMMITTEE APPROVAL DATE: June 17, 2020 by Consent

15 MAYOR-COUNCIL DATE: June 23, 2020

16 PASSED BY THE COUNCIL: _____ July 13, 2020
17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Troy A. Bratton, Assistant City Attorney DATE: June 25, 2020

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.

26
27 Kristin M. Bronson, Denver City Attorney

28 BY: Kristin M. Bronson, Assistant City Attorney DATE: Jun 24, 2020
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