

**BY AUTHORITY**

RESOLUTION NO. CR19-1111  
SERIES OF 2020

COMMITTEE OF REFERENCE:  
Safety, Housing, Education, and Homelessness

**A RESOLUTION**

**Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America concerning the “FY19 Prosecuting Cold Cases Using DNA and Other Forensic Technologies” program and the funding therefor.**

**WHEREAS**, the City and County of Denver has given due consideration to said proposed Grant Agreement;

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Grant Agreement, under CFDA No. 16.560 between the City and County of Denver and the United States of America, Department of Justice, for the “FY19 Prosecuting Cold Cases Using DNA and Other Forensic Technologies” program, which is identified as Grant Number 2019-DU-BX-0032, a copy of which is duly filed with the City Clerk, Filing No. 201952269, be and hereby is approved in all respects.

**Section 2.** The payments made by the United States of America, Department of Justice, to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Fund No. 12000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

**Section 3.** That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of Safety, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
12220-3510000	FY19 Prosecuting Cold Cases Using DNA and Other Forensic Technologies	\$500,000

Expenditures of said funds are authorized from January 1, 2020 to December 31, 2022.

1           **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
2 and directed to make such book and record entries and to do such other things as may be necessary  
3 to accomplish the purposes of this Resolution.

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5 COMMITTEE APPROVAL DATE: October 23, 2019 by Consent

6 MAYOR-COUNCIL DATE: October 29, 2019

7 PASSED BY THE COUNCIL: \_\_\_\_\_

8 \_\_\_\_\_ - PRESIDENT

9 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
10 EX-OFFICIO CLERK OF THE  
11 CITY AND COUNTY OF DENVER

12 PREPARED BY: Rachel Bardin, Budget and Management Office   DATE: January 9, 2020

13 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
14 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
15 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
16 of the Charter.

17 Kristin M. Bronson, City Attorney

18 BY: \_\_\_\_\_, Assistant City Attorney                   DATE: \_\_\_\_\_

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