

1 **BY AUTHORITY**

2 RESOLUTION NO. CR11-0210
3 SERIES OF 2011

COMMITTEE OF REFERENCE:
Health, Safety, Education & Services

4 **A RESOLUTION**

5 **Approving the Mayor's Reappointments and Appointments to the Denver**
6 **American Indian Commission.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the mayoral reappointment of **Lawrence Left Hand Bull** of Denver,
10 Colorado and **Carol Berry** of Lakewood, Colorado, to serve as members of the Denver American
11 Indian Commission for a term effective immediately and expiring November 11, 2011; and the
12 mayoral appointment of **Niabi Hart** of Denver, Colorado and **Rose Red Elk** of Longmont,
13 Colorado, to serve as members of the Denver American Indian Commission for a term effective
14 immediately and expiring January 11, 2013, be and hereby is approved.

15 COMMITTEE APPROVAL DATE: By consent the week of March 24, 2011.

16 MAYOR-COUNCIL DATE: March 29, 2011

17 PASSED BY THE COUNCIL: _____, 2011

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Karla J. Pierce - Assistant City Attorney; DATE: March 25, 2011

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
26 3.2.6 of the Charter.

27 David R. Fine, City Attorney

28 BY: _____, Assistant City Attorney DATE: _____, 2011