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2 **BY AUTHORITY**

3 ORDINANCE NO. _____
4 SERIES OF 2022

COUNCIL BILL NO. CB 22-1168
COMMITTEE OF REFERENCE:
Finance & Governance

6 **A BILL**

7 **For an ordinance approving a proposed Intergovernmental Agreement between**
8 **the City and County of Denver and Town of Morrison for treated water service**
9 **facilities located in and near the Denver Mountain Parks Headquarters in Red**
10 **Rocks Park.**


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12 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13 **Section 1.** The proposed Intergovernmental Agreement between the City and County of
14 Denver and Town of Morrison, in the words and figures contained and set forth in that form of
15 agreement available in the office and on the web page of City Council, and filed in the office of the
16 Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.
17 202264043, is hereby approved.

18 COMMITTEE APPROVAL DATE: September 27, 2022 by Consent

19 MAYOR-COUNCIL DATE: October 4, 2022

20 PASSED BY THE COUNCIL: _____ October 17, 2022

21  _____ - PRESIDENT

22 APPROVED: _____ - MAYOR _____

23 ATTEST: _____ - CLERK AND RECORDER,
24 EX-OFFICIO CLERK OF THE
25 CITY AND COUNTY OF DENVER

26 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____ ; _____

27 PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: October 6, 2022

28 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the
29 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
30 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
31 of the Charter.

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33 Kristin M. Bronson, Denver City Attorney

34 BY: *Anshul Bagga* _____, Assistant City Attorney DATE: Oct 6, 2022
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