

# ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at [MileHighOrdinance@DenverGov.org](mailto: MileHighOrdinance@DenverGov.org) by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Date of Request: 11/19/2025

Please mark one:  Bill Request or  Resolution Request

Please mark one: The request directly impacts developments, projects, contracts, resolutions, or bills that involve property and impact within .5 miles of the South Platte River from Denver's northern to southern boundary? (Check map [HERE](#))

Yes  No

## 1. Type of Request:

Contract/Grant Agreement  Intergovernmental Agreement (IGA)  Rezoning/Text Amendment

Dedication/Vacation  Appropriation/Supplemental  DRMC Change

Other:

2. **Title:** (Start with *approves*, *amends*, *dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Amends a contract with Energy Outreach Colorado Efficiency LLC to add \$499,000.00 for a new total of \$998,000.00 and adding one year for a new end date of 12-31-2026 to continue the provision of energy efficiency services, beneficial electrification and education for income qualified multi-family residential units in Denver, citywide (HRCRS-202578545/HRCRS-202582036-01).

3. **Requesting Agency:** Human Rights & Community Partnerships

## 4. Contact Person:

|  |   |
|--|---|
| Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert) | Contact person for council members or mayor-council |
| Name: Victoria Aguilar   | Name: Victoria Aguilar                              |
| Email: Victoria.aguilar@denvergov.org  | Email: Victoria.aguilar@denvergov.org               |

5. **General description or background of proposed request. Attach executive summary if more space needed:** (who, what, why)

Amends a contract with Energy Outreach Colorado Efficiency LLC to allow the vendor to continue providing energy efficiency services, beneficial electrification and education for income qualified multi-family residential units in Denver. The amendment extends the contract term through December 31, 2026, and adds \$499,000 for 2026 funding, to be paid from the City's Xcel Special Revenue Fund.

6. **City Attorney assigned to this request (if applicable):** Raana Haidari

7. **City Council District:** Citywide

8. **\*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

## Key Contract Terms

**Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):**  
Professional services >\$500k

**Vendor/Contractor Name (including any dba's):** Energy Outreach Colorado Efficiency LLC

**Contract control number (legacy and new):** Legacy – HRCRS- 202578545  
New: HRCRS-202582036

**Location: 303 E 17TH, Ste 405**  
**Denver, Colorado, 80203**

**Is this a new contract?**  Yes  No **Is this an Amendment?**  Yes  No **If yes, how many?** 1

**Contract Term/Duration (for amended contracts, include existing term dates and amended dates):**

**Current Term:**  
3/1/2025 - 12/31/2025

**New Term:**  
3/1/2025 – 12/31/2026

**Contract Amount (indicate existing amount, amended amount and new contract total):**

| <i>Current Contract Amount</i> | <i>Additional Funds</i> | <i>Total Contract Amount</i> |
|--------------------------------|-------------------------|------------------------------|
| <i>(A)</i>                     | <i>(B)</i>              | <i>(A+B)</i>                 |
| \$499,000                      | \$499,000               | \$998,000                    |

  

| <i>Current Contract Term</i> | <i>Added Time</i> | <i>New Ending Date</i> |
|------------------------------|-------------------|------------------------|
| 3/1/2025 – 12/31/2025        | One year          | 12/31/2026             |

**Scope of work:**

See attached

**Was this contractor selected by competitive process? Yes** **If not, why not?**  
**RFP Name: 2025-2026 Energy Efficiency Services Request for Proposals**  
**RFP Number: HRCP2024-RFP02**

**Has this contractor provided these services to the City before?**  Yes  No

**Source of funds:**

**Xcel Energy special revenue fund**

**Is this contract subject to:**  W/MBE  DBE  SBE  XO101  ACDBE  N/A

**WBE/MBE/DBE commitments (construction, design, Airport concession contracts): 15%**

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Date Entered: \_\_\_\_\_

**Who are the subcontractors to this contract?**

**Potential 2026 subcontractors:**

**A&K Appliance**

**Air Conditioning Associates**

**Advanced Hydronics**

**Coast2Coast**

**EJ Architecture**

**Elephant Energy**

**Elevation Lighting Services**

**GB3**

**Given and Associates**

**Group14**

**Maize Mechanical**

**Major Mechanical**

**McBride Lighting**

**MGI Mechanical Services**

**NetZero Insulation**

**Omega Mechanical**

**ReEnergizeCo**

**Total Home Comfort**

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Date Entered: \_\_\_\_\_