

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0836  
3 SERIES OF 2019

COMMITTEE OF REFERENCE:  
Finance & Governance

4 **A RESOLUTION**

5 **Approving a proposed Purchase and Sale Agreement between the City and**  
6 **County of Denver and The Salvation Army for the purchase of real property**  
7 **located at 1901 29th Street.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Purchase and Sale Agreement between the City and County of  
10 Denver and The Salvation Army, in the words and figures contained and set forth in that form of  
11 Purchase and Sale Agreement available in the office and on the web page of City Council, and to  
12 be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,  
13 under City Clerk’s Filing No. 201951595-00, is hereby approved.

14 COMMITTEE APPROVAL DATE: August 27, 2019  
15 MAYOR-COUNCIL DATE: September 3, 2019 by Consent

16 PASSED BY THE COUNCIL: \_\_\_\_\_  
17 \_\_\_\_\_ - PRESIDENT

18 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
19 EX-OFFICIO CLERK OF THE  
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Maureen M. McGuire, Assistant City Attorney DATE: September 5, 2019

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
25 of the Charter.

26  
27 Kristin M. Bronson, Denver City Attorney

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29 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_