and Denver Indian Health and Family Services, Inc., in the words and figures contained and set for in that form of Amendatory Agreement available in the office and on the web page of City Court and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County Denver, under City Clerk's Filing No. 202474678-01, is hereby approved.  COMMITTEE APPROVAL DATE: August 13, 2024 by Consent  MAYOR-COUNCIL DATE: August 20, 2024  PASSED BY THE COUNCIL: August 26, 2024  August 26, 2024  PRESIDENT  ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER  PREPARED BY: Gabrielle S. Corica, Assistant City Attorney DATE: August 22, 20  Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of City Attorney. We find no irregularity as to form and have no legal objection to the propor resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3 of the Charter.  Kerry Tipper, Denver City Attorney	1	1 BY AUTHORITY		
Approving an Amendatory Agreement between the City and County of Denver and Denver Indian Health and Family Services, Inc. to allow for parking at 1200 Federal Boulevard, in Council District 3.  BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:  Section 1. The proposed Amendatory Agreement between the City and County of Der and Denver Indian Health and Family Services, Inc., in the words and figures contained and set for in that form of Amendatory Agreement available in the office and on the web page of City County and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County Denver, under City Clerk's Filing No. 202474678-01, is hereby approved.  COMMITTEE APPROVAL DATE: August 13, 2024 by Consent  MAYOR-COUNCIL DATE: August 20, 2024  PASSED BY THE COUNCIL: August 26, 2024  ATTEST:	2	2 RESOLUTION NO. CR24-1039 COMMITTEE OF	REFERENCE:	
Approving an Amendatory Agreement between the City and County of Denver and Denver Indian Health and Family Services, Inc. to allow for parking at 1200 Federal Boulevard, in Council District 3.  BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:  Section 1. The proposed Amendatory Agreement between the City and County of Der and Denver Indian Health and Family Services, Inc., in the words and figures contained and set for in that form of Amendatory Agreement available in the office and on the web page of City County and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County Denver, under City Clerk's Filing No. 202474678-01, is hereby approved.  COMMITTEE APPROVAL DATE: August 13, 2024 by Consent  MAYOR-COUNCIL DATE: August 20, 2024  PASSED BY THE COUNCIL: August 26, 2024  August 26, 2024  PREPARED BY: Gabrielle S. Corica, Assistant City Attorney  PREPARED BY: Gabrielle S. Corica, Assistant City Attorney  DATE: August 22, 20  PURSUANT OF DENVER  PREPARED BY: Gabrielle S. Corica, Assistant City Attorney  DATE: August 22, 20  City Attorney. We find no irregularity as to form and have no legal objection to the propose resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3 of the Charter.  Kerry Tipper, Denver City Attorney	3	3 SERIES OF 2024 Finance	& Governance	
and Denver Indian Health and Family Services, Inc. to allow for parking at 1200 Federal Boulevard, in Council District 3.  BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:  Section 1. The proposed Amendatory Agreement between the City and County of Der and Denver Indian Health and Family Services, Inc., in the words and figures contained and set for in that form of Amendatory Agreement available in the office and on the web page of City County and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County Denver, under City Clerk's Filing No. 202474678-01, is hereby approved.  COMMITTEE APPROVAL DATE: August 13, 2024 by Consent  MAYOR-COUNCIL DATE: August 20, 2024  PASSED BY THE COUNCIL:  August 26, 2024  PRESIDENT  - PRESIDENT  - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER  PREPARED BY: Gabrielle S. Corica, Assistant City Attorney  DATE: August 22, 20  Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of City Attorney. We find no irregularity as to form and have no legal objection to the propore resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3 of the Charter.  Kerry Tipper, Denver City Attorney	4	4 <u>A RESOLUTION</u>		
Section 1. The proposed Amendatory Agreement between the City and County of Derver.  10 Section 1. The proposed Amendatory Agreement between the City and County of Derver and Denver Indian Health and Family Services, Inc., in the words and figures contained and set for in that form of Amendatory Agreement available in the office and on the web page of City County and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County Denver, under City Clerk's Filing No. 202474678-01, is hereby approved.  15 COMMITTEE APPROVAL DATE: August 13, 2024 by Consent  16 MAYOR-COUNCIL DATE: August 20, 2024  17 PASSED BY THE COUNCIL:  18 ATTEST:  19 - PRESIDENT  19 ATTEST:  20 - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER  21 PREPARED BY: Gabrielle S. Corica, Assistant City Attorney  22 PREPARED BY: Gabrielle S. Corica, Assistant City Attorney  23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of City Attorney. We find no irregularity as to form and have no legal objection to the proporesolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3 of the Charter.  24 Kerry Tipper, Denver City Attorney	6 7	and Denver Indian Health and Family Services, Inc. to allow for parking at 1200		
and Denver Indian Health and Family Services, Inc., in the words and figures contained and set for in that form of Amendatory Agreement available in the office and on the web page of City Court and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County Denver, under City Clerk's Filing No. 202474678-01, is hereby approved.  COMMITTEE APPROVAL DATE: August 13, 2024 by Consent  MAYOR-COUNCIL DATE: August 20, 2024  PASSED BY THE COUNCIL: August 26, 2024  August 26, 2024  PRESIDENT  ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER  PREPARED BY: Gabrielle S. Corica, Assistant City Attorney DATE: August 22, 20  Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of City Attorney. We find no irregularity as to form and have no legal objection to the proporesolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3 of the Charter.  Kerry Tipper, Denver City Attorney		BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
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Denver, under City Clerk's Filing No. 202474678-01, is hereby approved.  COMMITTEE APPROVAL DATE: August 13, 2024 by Consent  MAYOR-COUNCIL DATE: August 20, 2024  PASSED BY THE COUNCIL: August 26, 2024  - PRESIDENT  - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER  PREPARED BY: Gabrielle S. Corica, Assistant City Attorney  DATE: August 22, 20  Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of City Attorney. We find no irregularity as to form and have no legal objection to the proporesolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3 of the Charter.  Kerry Tipper, Denver City Attorney	12	in that form of Amendatory Agreement available in the office and on the web page of City Council		
COMMITTEE APPROVAL DATE: August 13, 2024 by Consent  MAYOR-COUNCIL DATE: August 20, 2024  PASSED BY THE COUNCIL: August 26, 2024  PRESIDENT  - PRESIDENT  - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER  PREPARED BY: Gabrielle S. Corica, Assistant City Attorney  Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of City Attorney. We find no irregularity as to form and have no legal objection to the proporesolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3 of the Charter.  Kerry Tipper, Denver City Attorney	13	and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County o		
MAYOR-COUNCIL DATE: August 20, 2024  PASSED BY THE COUNCIL: August 26, 2024  - PRESIDENT  - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER  PREPARED BY: Gabrielle S. Corica, Assistant City Attorney  DATE: August 22, 20  Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of City Attorney. We find no irregularity as to form and have no legal objection to the proporesolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3 of the Charter.  Kerry Tipper, Denver City Attorney	14	Denver, under City Clerk's Filing No. 202474678-01, is hereby approved.		
PASSED BY THE COUNCIL:  August 26, 2024  - PRESIDENT  - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER  PREPARED BY: Gabrielle S. Corica, Assistant City Attorney  DATE: August 22, 20  Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of City Attorney. We find no irregularity as to form and have no legal objection to the propo resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3 of the Charter.  Kerry Tipper, Denver City Attorney	15	COMMITTEE APPROVAL DATE: August 13, 2024 by Consent		
- PRESIDENT  - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER  PREPARED BY: Gabrielle S. Corica, Assistant City Attorney  DATE: August 22, 20  Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of City Attorney. We find no irregularity as to form and have no legal objection to the propo resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3 of the Charter.  Kerry Tipper, Denver City Attorney	16	MAYOR-COUNCIL DATE: August 20, 2024		
ATTEST:	17	PASSED BY THE COUNCIL: August 26, 2024		
ATTEST:	18	18 Smerch P. Sandorn - PRESIDENT		
Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of City Attorney. We find no irregularity as to form and have no legal objection to the proporesolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3 of the Charter.  Kerry Tipper, Denver City Attorney	20	19 ATTEST: CLERK AND RECORDER, 20 EX-OFFICIO CLERK OF THI	ST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE	
City Attorney. We find no irregularity as to form and have no legal objection to the propores resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3 of the Charter.  Kerry Tipper, Denver City Attorney	22	PREPARED BY: Gabrielle S. Corica, Assistant City Attorney DATE: Au	ugust 22, 2024	
28 Kerry Tipper, Denver City Attorney 29	24 25 26	City Attorney. We find no irregularity as to form and have no legal objection to resolution. The proposed resolution is submitted to the City Council for approval pure of the Charter.	the proposed	
30 BY: Anahul Bagga . Assistant City Attorney DATE: Aug 22, 2024	28	28 Kerry Tipper, Denver City Attorney		
	30	BO BY: Anahul Bagga DATE: Aug 22,	2024	