

**ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor’s Legislative Team

at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**. Contact the Mayor’s Legislative team with questions

Date of Request: 12/2/19

Please mark one:  Bill Request or  Resolution Request

**1. Type of Request:**

- Contract/Grant Agreement     Intergovernmental Agreement (IGA)     Rezoning/Text Amendment
- Dedication/Vacation             Appropriation/Supplemental             DRMC Change
- Other:

**2. Title:** (Start with *approves, amends, dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Requests a contract with Urban Peak Denver, through contract control number 2019-52416-00, for \$840,682 with a term of November 1, 2019 to December 31, 2020, to provide essential and supportive services to youth ages 15-24 who are experiencing unsheltered homelessness or are at high risk of experiencing homelessness and are not currently accessing daytime shelter services.

**3. Requesting Agency:** Denver Human Service on behalf of HOST

**4. Contact Person:**

Contact person with knowledge of proposed ordinance/resolution	Contact person to present item at Mayor-Council and Council
Name: Jon Luper	Name: Rachel Flank Goldberg
Email: jon.luper@denvergov.org	Email: rachel.flankgoldberg@denvergov.org

**5. General description or background of proposed request. Attach executive summary if more space needed:**

Urban Peak Denver will provide essential and supportive services to youth ages 15-24 who are experiencing unsheltered homelessness or are at high risk of experiencing homelessness and are not currently accessing daytime shelter services.

**6. City Attorney assigned to this request (if applicable):** Andrew Riester

**7. City Council District:** All

**8. \*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

*To be completed by Mayor’s Legislative Team:*

Resolution/Bill Number: RR19 1344

Date Entered: \_\_\_\_\_

## Key Contract Terms

**Type of Contract:** (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property): **Professional Services > \$500K**

**Vendor/Contractor Name:** Urban Peak Denver

**Contract control number:** 2019-52416-00

**Location:** Urban Peak 2100 Stout Street Denver, CO 80205

**Is this a new contract?**  Yes  No **Is this an Amendment?**  Yes  No **If yes, how many?** \_\_\_\_\_

**Contract Term/Duration** (for amended contracts, include existing term dates and amended dates):  
November 1, 2019 to December 31<sup>st</sup>, 2020

**Contract Amount** (indicate existing amount, amended amount and new contract total):

<i>Current Contract Amount</i> (A)	<i>Additional Funds</i> (B)	<i>Total Contract Amount</i> (A+B)
\$840,682	N/A	\$840,682

  

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>
11/1/2019 to 12/31/2020	N/A	N/A

**Scope of work:**

Urban Peak Denver will provide essential and supportive services to youth ages 15-24 who are experiencing unsheltered homelessness or are at high risk of experiencing homelessness and are not currently accessing daytime shelter services.

**Was this contractor selected by competitive process? Yes** **If not, why not?**

**Has this contractor provided these services to the City before?**  Yes  No

**Source of funds:** HOST (formerly Denver’s Road Home)

**Is this contract subject to:**  W/MBE  DBE  SBE  XO101  ACDBE  N/A

**WBE/MBE/DBE commitments (construction, design, Airport concession contracts):**

*To be completed by Mayor’s Legislative Team:*

Resolution/Bill Number: RR19 1344

Date Entered: \_\_\_\_\_

**Who are the subcontractors to this contract?**

---

*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: RR19 1344

Date Entered: \_\_\_\_\_