

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0721
3 SERIES OF 2019

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed First Amendatory Agreement between the City and**
6 **County of Denver and Atkins North America, Inc., to extend the term and add**
7 **compensation for on-call professional engineering services.**

8
9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed First Amendatory Agreement between the City and County of
11 Denver and Atkins North America, Inc., in the words and figures contained and set forth in that form
12 of Agreement available in the office and on the web page of City Council, and to be filed in the office
13 of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's
14 Filing No. 201631690-01, is hereby approved.

15 COMMITTEE APPROVAL DATE: July 23, 2019 by Consent
16 MAYOR-COUNCIL DATE: July 30, 2019

17 PASSED BY THE COUNCIL: _____
18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Bradley T. Neiman, Assistant City Attorney DATE: August 1, 2019

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

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28 Kristin M. Bronson, Denver City Attorney

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30 BY: _____, Assistant City Attorney DATE: _____