

1 **BY AUTHORITY**

2 ORDINANCE NO. _____
3 SERIES OF 2015

COUNCIL BILL NO. CB15-0115
COMMITTEE OF REFERENCE:
Safety & Well-being

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8 **A B I L L**
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10 **For an ordinance approving and providing for the execution of a proposed**
11 **grant agreement between the City and County of Denver and the Office of**
12 **National Drug Control Policy concerning the "High Intensity Drug Trafficking**
13 **area (H.I.D.T.A.) FY15" program and the funding therefor.**
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16 **WHEREAS**, Ordinance No. 501, Series of 2014, authorized expenditures equal to fifty
17 percent of the amount indicated in a letter of intent from the Office of National Drug Control
18 Policy to fund the "High Intensity Drug Trafficking area (H.I.D.T.A.) FY15" program; and

19 **WHEREAS**, the United States of America has tendered to the City a Grant award of
20 \$920,143 for said program; and

21 **WHEREAS**, the City and County of Denver has given due consideration to said proposed
22 Grant Agreement;
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24 **NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY**
25 **OF DENVER:**
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27 **Section 1.** The proposed Grant Agreement, under CFDA No. 95.001, between the United
28 States of America and the City and County of Denver, which is identified as Grant Number
29 G15RM0018A, a copy of which is duly filed with the City Clerk, Filing No. 15-0086, be and
30 hereby is approved in all respects.

31 **Section 2.** The payments made by the United States of America to the City pursuant to and
32 under the Grant Agreement shall be deposited into the Treasury of the City and credited to
33 Special Fund No. 12000, which is set forth and described in Section 20-18 of the Revised
34 Municipal Code of the City and County of Denver.
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2 **Section 3.** That it be and is hereby found and determined that the budget summary of said
3 "High Intensity Drug Trafficking area (H.I.D.T.A.) FY15" Program, Accounting No. 12002-
4 3518101-S1145 is as follows, to be expended by the Executive Director of Safety:

5	Authorized by previous ordinance	\$596,935
6	Authorized by this ordinance	<u>323,208</u>
7	Federal Government	\$920,143

8 Authorization for expenditure of said funds following execution of said grant will cover the period
9 from January 1, 2015 to December 31, 2016.

10 **Section 4.** The Manager of Finance of the City and County of Denver is hereby authorized
11 and directed to make such book and record entries and to do such other things as may be
12 necessary to accomplish the purposes of this Ordinance.

13 COMMITTEE APPROVAL DATE: March 5, 2015. (Consent)

14 MAYOR-COUNCIL DATE: March 10, 2015

15 PASSED BY THE COUNCIL: _____, 2015
16 _____ - PRESIDENT

17 APPROVED: _____ - MAYOR _____, 2015

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____, 2015; _____, 2015

22 PREPARED BY: Tom Migaki, Budget and Management Office DATE: March 12, 2015

23 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §
26 3.2.6 of the Charter.

27 D. Scott Martinez, Denver City Attorney

28 BY: _____, _____ City Attorney DATE: _____, 2015

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