1	BY AUTHOR	<u>ITY</u>
2	RESOLUTION NO. CR17-0459	COMMITTEE OF REFERENCE:
3	SERIES OF 2017	Finance & Governance
4	A RESOLUT	<u>ION</u>
5 6 7 8	Approving a proposed Master Purchase Order between the City and County of Denver and Hardline Equipment LLC to extend the term and amount of the prior Master Purchase Order for auto parts.	
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
10	Section 1. The proposed Master Purchase Order between the City and County of Denver	
11	and Hardline Equipment LLC, in the words and figures contained and set forth in that form of Master	
12	Purchase Order available in the office and on the web page of City Council, and to be filed in the	
13	office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's	
14	Filing No. 2017-0191 is hereby approved.	
15	COMMITTEE APPROVAL DATE: April 25, 2017 by consent	
16	MAYOR-COUNCIL DATE: May 2, 2017	
17	PASSED BY THE COUNCIL:	
18		PRESIDENT
19 20 21	ATTEST:	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
22	PREPARED BY: Steve Hahn, Assistant City Attorney	DATE: May 4, 2017
23 24 25 26 27	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
28 29	Kristin M. Bronson, Denver City Attorney	

BY: _____, Assistant City Attorney DATE: _____

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