

1 BY AUTHORITY

2 ORDINANCE NO. _____
3 SERIES OF 2024

COUNCIL BILL NO. 24-0441
COMMITTEE OF REFERENCE:
Finance & Governance

6 A BILL

8 **FOR AN ORDINANCE AMENDING CHAPTER 2, ARTICLE III OF THE REVISED**
9 **MUNICIPAL CODE CONCERNING CIRCUMSTANCES THAT ALLOW PUBLIC**
10 **BODIES TO HOLD MEETINGS BY ELECTRONIC MEANS.**

12 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13 **Section 1.** That chapter 2, article III of the Revised Municipal Code shall be amended by
14 deleting the language stricken and adding the language underlined, to read as follows:

15 **Sec. 2-32. - Definitions.**

16 For the purpose of this article, the following words and phrases shall have the meanings
17 ascribed to them:

18 (1) *Emergency.* An emergency means any state of local disaster or emergency declared by
19 the mayor, a public health order issued by the executive director of the department of public health
20 and environment or other ~~unforeseen~~ circumstances that clearly threatens public health, safety,
21 welfare or life or otherwise prevent, or are reasonably expected to prevent, the public body from
22 carrying out its business at a designated physical location.

24 COMMITTEE APPROVAL DATE: April 2, 2024 by Consent

25 MAYOR-COUNCIL DATE: N/A

26 PASSED BY THE COUNCIL _____

27 _____ - PRESIDENT

28 APPROVED: _____ - MAYOR _____

29 ATTEST: _____ - CLERK AND RECORDER,
30 EX-OFFICIO CLERK OF THE
31 CITY AND COUNTY OF DENVER

33 NOTICE PUBLISHED IN THE DAILY JOURNAL _____; _____

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2 PREPARED BY: Anshul Bagga, Assistant City Attorney;

DATE: March 27, 2024

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4 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the
5 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
6 ordinance. The proposed ordinance is **not** submitted to the City Council for approval pursuant to §
7 3.2.6 of the Charter.

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9 Kerry Tipper, City Attorney

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11 BY: _____, _____ City Attorney

DATE: _____