

## **ELEVENTH AMENDATORY AGREEMENT**

**THIS ELEVENTH AMENDATORY AGREEMENT** is made between the **CITY AND COUNTY OF DENVER**, a municipal corporation of the State of Colorado (the “City”) and **KEEFE COMMISSARY NETWORK, L.L.C.**, a Missouri limited liability company whose address is 10880 Lin Page Place, St Louis, MO 63132 (“Keefe” or the “Contractor”), jointly referred to as the “Parties”).

### **WITNESSETH**

**WHEREAS**, the City and the Contractor entered into the Agreement dated October 24, 2006, and amended the Agreement on May 5, 2009, March 2, 2010, January 26, 2011, March 20, 2012, October 3, 2012, September 6, 2013, January 23, 2015, November 12, 2015, December 19, 2016, and January 4, 2019, (collectively, the “Agreement”) to provide canteen/commissary and accounting services for use by the inmate population at the Denver County Jail locations;

**WHEREAS**, the Parties wish to amend the Agreement to extend the term of the contract; and

**NOW THEREFORE**, in consideration of the premises and the Parties’ mutual covenants and obligations, the Parties agree as follows:

1. Article 6 of the Agreement, titled “**TERM OF AGREEMENT**,” is amended to read as follows:

“**6. TERM OF AGREEMENT**: The term of the Agreement shall commence on October 1, 2006, and terminate on December 31, 2021.”

2. Except as amended here, the Agreement is affirmed and ratified in each and every particular.

3. This Eleventh Amendatory Agreement is not effective or binding on the City until it has been fully executed by all required signatories of the City and County of Denver, and if required by Charter, approved by the City Council.

**End.**

**Signature pages follow this page.**

**Contract Control Number:**  
**Contractor Name:**

SHERF-202054992-11 / AIf: RC63008-11  
KEEFE COMMISSARY NETWORK, L.L.C.

IN WITNESS WHEREOF, the parties have set their hands and affixed their seals at  
Denver, Colorado as of:

**SEAL**

**CITY AND COUNTY OF DENVER:**

**ATTEST:**

By:

\_\_\_\_\_

\_\_\_\_\_

**APPROVED AS TO FORM:**

**REGISTERED AND COUNTERSIGNED:**

Attorney for the City and County of Denver

By:

By:

\_\_\_\_\_

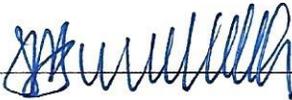
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By:

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**Contract Control Number:**  
**Contractor Name:**

SHERF-202054992-11 / AIf: RC63008-11  
KEEFE COMMISSARY NETWORK, L.L.C.

By:  \_\_\_\_\_

Name: John Puricelli  
(please print)

Title: Executive Vice President  
(please print)

ATTEST: [if required]

By: \_\_\_\_\_

Name: \_\_\_\_\_  
(please print)

Title: \_\_\_\_\_  
(please print)