

BY AUTHORITY

RESOLUTION NO. CR25-1988

COMMITTEE OF REFERENCE:

SERIES OF 2025

Transportation and Infrastructure

A RESOLUTION

Laying out, opening and establishing as part of the City street system a parcel of land as a public alley, bounded by North Hooker Street, West 20th Avenue, North Grove Street, and West 19th Avenue.

WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of the City and County of Denver has found and determined that the public use, convenience and necessity require the laying out, opening and establishing as a public alley designated as part of the system of thoroughfares of the municipality that portion of real property hereinafter more particularly described, and, subject to approval by resolution has laid out, opened and established the same as a public alley;

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the action of the Executive Director of the Department of Transportation and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of the municipality the following described portion of real property situate, lying and being in the City and County of Denver, State of Colorado, to wit:

PARCEL DESCRIPTION ROW NO. 2016-DEDICATION-0000060-001:

LAND DESCRIPTION – ALLEY PARCEL

A PARCEL OF LAND CONVEYED BY WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 30TH DAY OF JUNE 2016, AT RECEPTION NUMBER 2016085489 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

THE NORTHERLY THREE (3) FEET OF LOTS 20 TO 23, BLOCK 2, CHELTENHAM HEIGHTS, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEASTERLY CORNER OF SAID LOT 20; THENCE NORTH 00°00'47" EAST, A DISTANCE OF 126.94 FEET TO A POINT THREE (3) FEET SOUTHERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 20, SAID POINT ALSO BEING THE TRUE POINT OF BEGINNING; THENCE ALONG A LINE PARALLEL TO AND THREE (3) FEET

1 SOUTHERLY OF THE NORTHERLY LINE OF SAID LOTS 20 TO 23 NORTH 89°55'30" WEST, A
2 DISTANCE OF 100.18 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF
3 HOOKER STREET, SAID POINT BEING THREE (3) FEET SOUTHERLY OF THE
4 NORTHWESTERLY CORNER OF SAID LOT 23; THENCE ALONG SAID EASTERLY RIGHT-OF-
5 WAY LINE OF HOOKER STREET NORTH 00°00'47" EAST, A DISTANCE OF 3.00 FEET TO THE
6 NORTHWESTERLY CORNER OF SAID LOT 23; THENCE ALONG NORTHERLY LINE OF SAID
7 LOTS 20 TO 23 SOUTH 89°55'30" EAST, A DISTANCE OF 100.18 FEET TO THE
8 NORTHEASTERLY CORNER OF SAID LOT 20; THENCE ALONG THE EASTERLY LINE OF SAID
9 LOT 20 SOUTH 00°00'47" WEST, A DISTANCE OF 3.00 FEET TO THE TRUE POINT OF
10 BEGINNING;

11 SAID PARCEL CONTAINING 301 SQ.FT. OR .007 ACRES, MORE OR LESS.

12 CONSIDERING THE EASTERLY LINE OF SAID LOT 20 TO BEAR NORTH 00°00'47" EAST, A
13 DISTANCE OF 129.94 FEET BETWEEN FOUND 1" BRASS TAGS STAMPED "PLS 16116" AT
14 THE OFFSETS TO THE SOUTHEASTERLY CORNER AND NORTHEASTERLY CORNERS OF
15 SAID LOT 20, WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO

16 be and the same is hereby approved and said real property is hereby laid out and established and
17 declared laid out, opened and established as a public alley.

18 **Section 2.** That the real property described in Section 1 hereof shall henceforth be a public
19 alley.

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21 **REMAINDER OF PAGE INTENTIONALLY BLANK**

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1 COMMITTEE APPROVAL DATE: December 3, 2025 by Consent

2 MAYOR-COUNCIL DATE: December 9, 2025

3 PASSED BY THE COUNCIL: 12/15/2025

4 Signed by:
Diana Romero Campbell - PRESIDENT
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5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Bradley A. Beck, Assistant City Attorney DATE: December 11, 2025

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
12 3.2.6 of the Charter.

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14 Miko Ando Brown, Denver City Attorney

15 Signed by:
16 BY: *Jonathan Griffin*, Assistant City Attorney DATE: 12/10/2025 | 4:07 PM MST
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